

WATER WELL PLUGGING RECORD

FORM WWC-5P

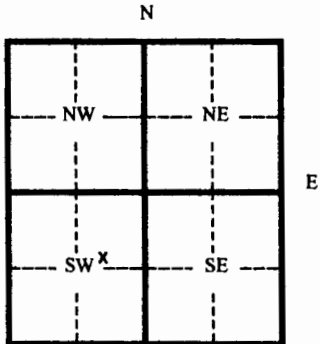
KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Kiowa</b>	<b>SW 1/4 NE 1/4 SW 1/4</b>	<b>16</b>	<b>28</b>	<b>18</b>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **O & J OF KS INC.**  
 RR#, St. Address, Box # **180 SO. ROCK RD** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **WICHITA, KS 67207** **VOWD1** Application Number:

3 MARK WELL'S LOCATON WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL **35** ft.  
 WELL'S STATIC WATER LEVEL **Dry** ft.  
 WELL WAS USED AS:  
 1 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation    6 Oil Field Water Supply       10 Monitoring Well  
 3 Feedlot       7 Lawn and Garden (domestic)    11 Injection Well  
 4 Industrial    8 Air Conditioning                12 Other

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_ No   
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)  
 2 PVC      4 ABC      6 Asbestos-Cement      8 Concrete Tile      **Over Drilled**

Blank casing diameter **2** in. Was casing pulled? Yes \_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_

Grout Plug Intervals From **35** ft. to **3** ft. From **3** ft. to **0** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank      6 Seepage pit       11 Fuel storage      16 Other (specify below)  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage  
 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage  
 4 Lateral lines      9 Feedyard      14 Abandoned water well  
 5 Cess Pool      10 Livestock pens    15 Oil well/ Gas well

Direction from well? **South** How many feet? \_\_\_\_\_

FROM	TO	CODE	PLUGGING MATERIALS
<b>35</b>	<b>3</b>		<b>BENTONITE - Pumpable</b>
<b>3</b>	<b>0</b>		<b>CEMENT</b>

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **10-21-03** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **10-28-03** under the business name of **Woofter Pump and Well Inc.** by (signature) *[Signature]*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.