	WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1 212 ID N	10
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Kiowa	SW 1/4 NE 1/4 SW 1/4	16	28	18 E
Distance and direction from nearest town or o	city street address of well if local	ated within city?		
W. Kansas Ave. and Grove St., Greensh	ourg, KS		444	
2 WATER WELL OWNER: Coastal Ma				
RR #, St. Address, Box #-2 N. Nevad City, State, ZIP Code Colorado S	prings, CO 80903	Application Number:	, Division of Water Resource:	es
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF WELL 89.1 ft.  WELL'S STATIC WATER LEVEL 81.85 ft.			
N N	WELL WAS USED AS:			
NW NE E	1 Domestic 2 Irrigation 3 Feedlot	5 Public Water Supply 6 Oil Field Water Suppl 7 Domestic (Lawn & Ga	ly 10 Monitorin arden) 11 Injection	ng Well Well
SW SE	4 Industrial  Was a chemical / bacteriolo if yes, mo/day/yr sample wa	8 Air Conditioning gical sample submitted to De us submitted	partment? Yes I	No X
S	Water Well Disinfected: Ye	s No X		
5 TYPE OF BLANK CASING USED:				
	ought 7 Fibergla	9 Other (Specify be	•	
Blank casing diameter 2 in. Casing height above or below land su			If yes, how mu	ch 4'
GROUT PLUG MATERIAL: 1 N Grout Plug Intervals: From 89	eat cement 2 Cement group.1 ft. to 3 ft.	ut 3 Bentonite 40	other Topsoil Office ft., From	to ft
What is the nearest source of possible  1 Septic tank	e contamination: 6 Seepage pit	11 Fuel storage	16 Other (spe	cify holow)
2 Sewer lines 3 Watertight sewer lines	7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage		
4 Lateral lines 5 Cess pool	9 Feedyard 1 0 Livestock pens	14 Abandoned water w 15 Oil well/Gas well	rell	
Direction from well? 999	•	feet? 999		
FROM TO PL	UGGING MATERIALS			
89.1 3 3/8 Bentonite of	chips			
3 0 Topsoil				
MW-21				
11111-21				
7 CONTRACTOR'S OF LANDOWN (mo/day/year) 4-11-07		and this record is true	to the best of my knowle	dge and belief. Kansas
Water Well Contractor's License No. 66 4-27-07 by (signature)	e business name of Pratt W		ter vveil Record was comp	
INSTRUCTIONS: Use typewriter or ball	point pen. Please press firm			
answers. Send top three copies to Kans St., Ste. 420, Topeka, Kansas 66612-13	as Department of Health ar	nd Environment, Bureau of	f Water, Geology Section	n, 1 000 SW Jackson