			WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1 212	ID NO
1 LOCAT	ION OF WATER WELL	:	Fraction	Section Number	Township Numb	er Range Number
County: Kiowa			SW 1/4 NE 1/4 SW 1/4	16	28	18 ≱ ŵ
Distance and o	firection from nearest to	own or c	ity street address of well if loc	ated within city?		
W. Kansas A	ve. and Grove St., C	Greensb	urg, KS			7.17.4.1.4.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
	WELL OWNER: Coas					
RR #, St. City, Sta	Address, Box #-2 N. te, ZIP Code Colo	Nevada rado Sp	prings, CO 80903 Application Number:			
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:				13 ft. R LEVEL 87.6 ft.		
NW	/NE	E	WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supply 6 Oil Field Water Sup 7 Domestic (Lawn & 0 8 Air Conditioning	ply 10 Moni Garden) 11 Injec	atering itoring Well tion Well er
sw	SE —		Was a chemical / bacteriolo if yes, mo/day/yr sample wa Water Well Disinfected: Ye	as submitted	Pepartment? Yes	. No .X
5 TYPE C	F BLANK CASING US	ED:				
1 Stee	3 RMP (SR) 4 ABS	5 Wro	ought 7 Fibergla estos-Cement 8 Concre		below)	
			face 3' Was casing pulled?			
Grout P		From	eat cement 2 Cement grounds at the state of	Bentonite From 3 ft.	ther Cement to 0 ft., From	to ft
What is the nearest source of possible 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 1 0 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water 15 Oil well/Gas well	e	(specify below)
Direction	on from well? 999		How many	feet? 999		
FROM TO PL			UGGING MATERIALS			
99.13 3 3/8 Bentonite		tonite c	hips			
	0 Cement					
	AS-5					
(mo/da Water V 4-27-	y/year) 4-11-07 Vell Contractor's License	No. 66.	ER'S CERTIFICATION: The	and this record is tru This W	ue to the best of my kn	on and was completed on owledge and belief. Kansas completed on (mo/day/year)
	nature)	a	1 E. Gell			
answers. Se	nd top three copies t	to Kans	point pen. <u>Please press firr</u> as Department of Health ar 67. Telephone: 785/296-55	nd Environment, Bureau	of Water, Geology Se	ction, 1 000 SW Jackson