		,	WATER WELL PLUGGING R	ECORD Form WWC-5P	KSA 82a-1 212	ID NO
1 LOCATION	OF WATER V	WELL:	Fraction	Section Number	Township Num	ber Range Number
County: Kiowa			SW 1/4 NE 1/4 SW 1/4	16	28	18 €€€
Distance and direc	tion from near	rest town or ci	ty street address of well if loc	ated within city?		
W. Kansas Ave.	and Grove S	St., Greensbi	arg, KS			
2 WATER WE	ELL OWNER:	Coastal Mart	Inc. #2509			
RR #, St. Add City, State, Z	dress, Box #-2 IP Code (	2 N. Nevada Colorado Sp	rings, CO 80903	Application Number	, Division of Water Re	sources
	L'S LOCATIO		DEPTH OF WELL 98.3 ft.			
AN "X" IN S	SECTION BOX	<b>(</b> :	WELL'S STATIC WATE	R LEVEL 90.03 ft.		
w	N	E E	WELL WAS USED AS:  1 Domestic 2 Irrigation 3 Feedlot 4 Industrial  Was a chemical / bacteriolo if yes, mo/day/yr sample wa  Water Well Disinfected: Ye	5 Public Water Supply 6 Oil Field Water Supp 7 Domestic (Lawn & Gr 8 Air Conditioning  gical sample submitted to Der s submitted	ly 10 Mor arden) 11 Injec 12 Oth	vatering hitoring Well ction Well er
	S		vyater vveii Disinfected: Ye	S NO		
5 TYPE OF B	LANK CASING	G USED:				
1 Steel 2 PVC	3 RMP (SF 4 ABS		ught 7 Fibergla estos-Cement 8 Concre		elow)	
Blank casin Casing heig	ng diameter $\frac{4}{2}$	in. pelow land sur	face 2' Was casing pulled?	in.		w much 2'
0	UG MATERIAI	L: 1 Ne	at cement 2 Cement grounds at the state of t	It 3 Bentonite 4	other Cement 0 ft., From	to ft
—⊸ Grout Plug I What is the			contamination:	110111	/ It., FIOII	ιο ι
1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 1 0 Livestock pens	11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water w 15 Oil well/Gas well		(specify below)
Direction fr	om well? 999	) 	How many	feet? 999		
FROM TO PLI			IGGING MATERIALS			
98.3		Bentonite cl	nips			
3 0	Cen	nent				
	SVI	F-2				
	- Jovi					
└── (mo/dav/ve	ar) 4-11-07 Contractor's Lic	LANDOWNE cense No. 665		and this record is true	e to the best of my kn	on and was completed on nowledge and belief. Kansas completed on (mo/day/year)
answers. Send t	op three cop	ies to Kansa	point pen. <u>Please press firm</u> as Department of Health ar 37. Telephone: 785/296-55	nd Environment, Bureau o	f Water, Geology Se	ection, 1 000 SW Jackson