			WATER WELL PLUGGING R	ECORD Form WWC-5F	KSA 82a-	1 212 ID N	0	
1	LOCATION OF WATER	WELL:	Fraction	Section Number	Township	Number	Range	Number
County: Kiowa			SW 1/4 NE 1/4 SW 1/4	16	28		18	E W
		arest town or c	ity street address of well if loca	ated within city?				
W . 1	Kansas Ave. and Grove	St., Greensb	urg, KS					
2	WATER WELL OWNER:	Coastal Mar	t Inc. #2509					
	RR #, St. Address, Box #-	2 N. Nevada	orings, CO 80903	Board of Agricultur Application Number		Water Resourc	es	
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:			i ·	55 ft. R LEVEL 90.08 ft.				
] [WELL WAS USED AS:					
w	NW	NE E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Suppl 6 Oil Field Water Sup 7 Domestic (Lawn & 0 8 Air Conditioning	ply	9 Dewaterin 10 Monitorin 11 Injection 12 Other	g Well Well	
	SW SW	SE —	Was a chemical / bacteriolo if yes, mo/day/yr sample wa Water Well Disinfected: Ye	as submitted	epartment? Ye	es	√o X	
"	S							
5	TYPE OF BLANK CASIN	NG USED:						
	1 Steel 3 RMP (S	6 Asb	estos-Cement 7 Fibergla 8 Concret	te Tile				
	Blank casing diameter Casing height above or	below land su	face 2' Was casing pulled?				ch 2'	
6	GROUT PLUG MATERIA Grout Plug Intervals:	From 97	eat cement 2 Cement grounds ft. to 3 ft.	ut 3 Bentonite 4	ther Cemen to 0 ft	t., From	to	
		What is the nearest source of possible 1 Septic tank		11 Fuel storage		16 Other (specify below)		
2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool			6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 1 0 Livestock pens	12 Fertilizer storage 13 Insecticide storag 14 Abandoned water				
	Direction from well?	9	· ·	feet? 999				
	EDOM TO	Dil	UGGING MATERIALS					
97.55 3 3/8		Bentonite c	hips					
3	0 Ce	ement						
	SV	/E-4						
7	CONTRACTOR'S OF (mo/day/year) 4-11-07 Water Well Contractor's L 4-27-07		ER'S CERTIFICATION: Th		ed under my j ue to the best ater Well Rec	urisdiction a of my knowle ord was comp	nd was con dge and bel pleted on (m	npleted on ief. Kansas o/day/year)
by (signature)			business ame of all vi	Vell Environmental				
INI	STRUCTIONS: Use tures		point pen. Please press firm					
an	swers. Send top three co	pies to Kans	as Department of Health at 67. Telephone: 785/296-55	nd Environment, Bureau	of Water, Ge	ology Section	n, 1 000 SV	V Jackson