212 WATER	8687 WELL	RECORD	Form WWC-5	5	Division of Water	Resources; App. No.	46,680	
1 LOCATION OF WATER WELL:			Fraction			Township Number		
	y: Kiowa		SW 1/4 NW 1/4 S		9 Clabal Basitianina	T 28 S	R 18 E W	
Distance within	city? App	tion from nearest town or city stroximately 1/4 mile north of	reet address of well if loc of Greensburg	ated	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 37.620441			
*************	ony 4-1-	,		Longitude: -99.292991				
2 WATER WELL OWNER: Ki Gamble					Elevation: Unknown			
		ss, Box # : P.O. Box 851			Datum: NAD8			
City,	State, ZIP	Code : Greensburg, k	(S 67054		Data Collection Method: WAAS GPS Unit			
	TE WEL	L'S 4 DEPTH OF COMP	LETED WELL	11	119 ft.			
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) WELL'S STATIC WATER LEVEL 76 ft. below land surface measured on mo/day/yr 02-							ft,	
							_{av/vr} 02-28-08	
SECI	N BOX.	Pump test da	Pump test data: Well water was Not checked ft. after hours pumping gpm Est. Yield Unknown gpm: Well water was ft. after hours pumping gpm					
		Est. Yield Unknown gp						
NW	NE	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
w L	\bot	E 1 Domestic 3	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		Use a chemical/bacteriological sample submitted to Department? Yes No ✓ If yes, mo/day/yrs						
sw-	XSE							
🖳	S	I I						
S Sample was submitted Water well disinfected? Yes No 5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped								
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded								
2) PVC 4 ABS 7 Fiberglass Threaded								
Blank casing diameter 8 in. to 98 ft., Diameter in. to ft., Diameter in. to ft.								
2 PVC 4 ABS 7 Fiberglass Threaded Blank casing diameter 8 in. to 98 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in., weight 5.59 lbs./ft. Wall thickness or gauge No332								
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)								
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot (3) Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (Specify)								
SCREEN-PERFORATED INTERVALS: From 98 ft. to 118 ft., From ft. to							ft.	
From ft. to					ft., From	ft. to	ft.	
GRAVEL PACK INTERVALS: From From			22 It. to	12	II., From	It. to	ft.	
6 GROUT MATERIAL: 1 Neat Cement (2) Cement grout 3 Bentonite (4) Other Compacted Soil								
Const	**************************************	n 1	22 2 =	tonic (Ouiei			
Grout Intervals: From 1 ft. to 22 ft., From ft. to ft., From 0 ft. to 1 ft. What is the nearest source of possible contamination: On the following of the foll								
1 Septic tank 4 Lateral lines / Tit pitvy 10 Ervestock pens 13 insectione storage (19 other (specify								
Z Sewer miles 5 cess poor 6 sewage ragion 17 rate storage 14 results with 18 None know							None known	
I	tight sewer	lines 6 Seepage pit 9	1 couyara	2 Fertiliz Iow man	0	well/gas well		
FROM	TO TO	LITHOLOGIC L		FROM		PLUGGING IN	ΓERVALS	
0	3	Topsoil						
3	15	Clay, brown, sandy						
15	20	Sand, very fine						
20	25	Clay, brown, sandy						
25	35	Clay, gray						
35 52	52 116	Fine sand and clay Sand and gravel, fine, m	edium coarse					
116	120	Clay, brown, with sand	calalli, coalse					
		siaj, siaini, mai ound						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) 02-28-08 and this record is true to the best of my knowledge and belief								
under my jurisdiction and was completed on (mo/day/year) Kansas Water Well Contractor's License No. 771 U2-28-08 and this record is true to the best of my knowledge and belief. This Water Well Record was completed on (mo/day/year) 03-03-08								
ı		ame of Clarke Well & Equip			(signature)	0.	00-00-00	
		typewriter or ball point pen. PLEAS				erline or circle the correct	answers. Send top three	
copies to K	ansas Depar	tment of Health and Environment, E	Sureau of Water, Geology Sec	ction, 1000	SW Jackson St., Suite	420, Topeka, Kansas 666		
T /85-296-55	ozz. Send or	e to WATER WELL OWNER and	retain one for your records.	r ee oi \$5.0	oo ior each <u>constructed</u>	well.		