

**1 LOCATION OF WATER WELL:**  
 County: **Kiowa** Fraction **NE 1/4 SW 1/4 SE 1/4** Section Number **6** Township Number **T 28 S** Range Number **R 18 E** **(W)**

Distance and direction from nearest town or city street address of well if located within city? **Approximately 1 1/4 mile north and 1 1/4 mile west of Greensburg**

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
 Latitude: **37.634538**  
 Longitude: **-99.327376**  
 Elevation: **Unknown**  
 Datum: **NAD83**  
 Data Collection Method: **WAAS GPS Unit**

**2 WATER WELL OWNER: Roger Stotts**  
 RR#, St. Address, Box # : **Route 1 - Box 136C**  
 City, State, ZIP Code : **Greensburg, KS 67054**

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

	--NW--	--NE--	
W			E
	--SW--	--SE--	
		X	
			S

**4 DEPTH OF COMPLETED WELL** **181** ft.

Depth(s) Groundwater Encountered (1) \_\_\_\_\_ ft. (2) \_\_\_\_\_ ft. (3) \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **81** ft. below land surface measured on **mo/day/yr 03-04-08**  
 Pump test data: Well water was **Not checked** ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield **Unknown** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
**(2) Irrigation** 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yrs \_\_\_\_\_  
 Sample was submitted \_\_\_\_\_ Water well disinfected? Yes  No \_\_\_\_\_

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) \_\_\_\_\_ Welded \_\_\_\_\_  
**(2) PVC** 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter **16** in. to **140** ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **12** in., weight **19.75** lbs./ft. Wall thickness or gauge No. **.616**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
**(1) Steel** 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) \_\_\_\_\_  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut **(10) Other (Specify) Bridge Slot**

SCREEN-PERFORATED INTERVALS: From **140** ft. to **180** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **22** ft. to **45** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From **45** ft. to **180** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat Cement 2 Cement grout 3 Bentonite **(4) Other Concrete Grout**

Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From **3** ft. to **22** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage **(16) Other (specify below)**  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well \_\_\_\_\_  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well \_\_\_\_\_  
 None known

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Topsoil			
4	22	Sand, fine, and clay, brown			
22	45	Clay, gray, and sand, fine			
45	55	Sand and gravel, with clay			
55	180	Sand and gravel, fine, medium, coarse			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was **(1) constructed** (2) reconstructed (3) plugged under my jurisdiction and was completed on (mo/day/year) **03-04-08** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **771** This Water Well Record was completed on (mo/day/year) **03-07-08**  
 Under the business name of **Clarke Well & Equipment, Inc.** by (signature) *[Signature]*