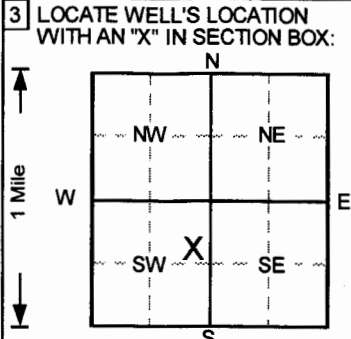


1] LOCATION OF WATER WELL: Fraction **SE 1/4 NE 1/4 SW 1/4** Section Number **16** Township Number **T 28 S** Range Number **R 18 E W**  
 County: **Kiowa**

Distance and direction from nearest town or city street address of well if located within city?  
**90'E & 105'N of NE corner of Kansas & Walnut**

2] WATER WELL OWNER: **Koehn 66**  
 RR#, St. Address, Box # : **13605 W. Maple, Suite 101** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Wichita, KS 67235** Application Number:



4] DEPTH OF COMPLETED WELL: **105** ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: **79.3** ft. below land surface measured on mo/day/yr **11/20/2007**  
 Pump test data: Well water was **NA** ft. after ..... hours pumping ..... gpm  
 Est. Yield **NA** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter **8** in. to **105** ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
**2** PVC 4 ABS 7 Fiberglass Threaded.   
 Blank casing diameter **4** in. to **75** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface **0** in., weight ..... lbs./ft. Wall thickness or gauge No. **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From **75** ft. to **100** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **72** ft. to **100** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite **4** Other **Concrete**  
 Grout Intervals: From **0** ft. to **2** ft., From **2** ft. to **72** ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay,			
5	20	Clay, silty, Brown			
20	39	Clay, silty, sandy, Brown			
39	45	Sand (f-m),			
45	50	Clay, v. sandy, soft,			
50	57	Silt, clayey, v. sandy, Brown			
57	60	Sand (f-c),			
60	65	Sand (f-c),			
65	75	Sand (f-c), small gravel,			
75	85	Sand (c) and gravel,			
85	105	Sand (f-c), gravel (small to coarse),			
					MW42, Tag # 0041124, Flushmount
					Project Name: GF - Koehn 66
					GeoCore # 1290, KDHE # U1 049 13273

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/7/2007** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **11/12/07**  
 under the business name of **GeoCore, Inc.** by (signature) *Dale Hill*

OFFICE USE ONLY  
T  
R  
EM  
SEC