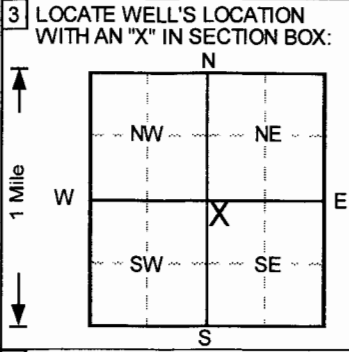


1 LOCATION OF WATER WELL: County: **Kiowa** Fraction: **NW 1/4 NW 1/4 SE 1/4** Section Number: **16** Township Number: **T 28 S** Range Number: **R 18 E/W**

Distance and direction from nearest town or city street address of well if located within city?
30'W of SW corner of Illinois & Sycamore, Greensbu

2 WATER WELL OWNER: **Koehn 66**
 RR#, St. Address, Box #: **13605 W. Maple, Suite 101** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wichita, KS 67235** Application Number:



4 DEPTH OF COMPLETED WELL: **99** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **78.61** ft. below land surface measured on **mo/day/yr** **11/20/2007**
 Pump test data: Well water was **NA** ft. after _____ hours pumping _____ gpm
 Est. Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to **105** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **4** in. to **74** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **0** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **74** ft. to **99** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **71** ft. to **99** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite **4** Other **Concrete**
 Grout Intervals: From **0** ft. to **2** ft., From **2** ft. to **71** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Clay, Dark Brown			
7	22	Clay, silty, sandy, firm, Brown			
22	28	Clay, silty, v. sandy (vf), Brown			
28	35	Clay, v. silty, v. sandy (vf), soft, Brown			
35	43	Silt, vv sandy (vf), soft, Brown			
43	48	Sand (f-m), silty,			
48	51	Clay, silty, sandy, Lt. Brown			
51	57	Clay, silty, sandy, soft, Lt. Brown and Gray			
57	58	Sand, clayey,			
58	68	Sand (f-c),			
68	80	Sand (f-c), small gravel,			
80	105	Sand and gravel,			
					MW39, Tag # 00373449, Flushmount
					Project Name: GF - Koehn 66
					GeoCore # 1290, KDHE # U1 049 13273

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11/14/2007** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **12/12/2007**
 under the business name of **GeoCore, Inc.** by (signature) *Dale Roll*

OFFICE USE ONLY
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