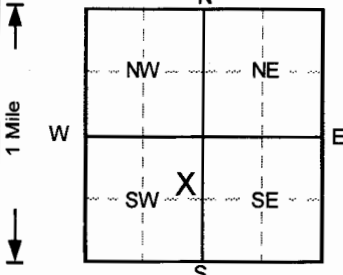


1 LOCATION OF WATER WELL: County: <b>Kiowa</b>	Fraction <b>SE ¼ NE ¼ SW ¼</b>	Section Number <b>16</b>	Township Number <b>T 28 S</b>	Range Number <b>R 18 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**110'N/150'W of NW corner Kansas/Sycamore, Greensbu**

2 WATER WELL OWNER: **Taylor Petroleum Co., Inc.**  
 RR#, St. Address, Box # : **P.O. Box 9000** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Amarillo, Texas 79105** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL ..... <b>90</b> ..... ft. ELEVATION: ..... <b>2230.65</b> ..... Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr Pump test data: Well water was ..... <b>NA</b> ..... ft. after ..... hours pumping ..... gpm Est. Yield ..... <b>NA</b> ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter ..... <b>8</b> ..... in. to ..... <b>90</b> ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring <input checked="" type="checkbox"/> Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile <b>2</b> PVC 4 ABS 7 Fiberglass Blank casing diameter ..... <b>2</b> ..... in. to ..... <b>65</b> ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface ..... <b>-3.84</b> ..... in., weight ..... lbs./ft. Wall thickness or gauge No. .... <b>Sch. 40</b> ..... TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass <b>7</b> PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ..... SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3</b> Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ..... SCREEN-PERFORATED INTERVALS: From ..... <b>65</b> ..... ft. to ..... <b>90</b> ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From ..... <b>62</b> ..... ft. to ..... <b>90</b> ..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.	CASING JOINTS: Glued ..... Clamped ..... Welded ..... Threaded. <input checked="" type="checkbox"/>
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6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other .....  
 Grout Intervals: From ..... **0** ..... ft. to ..... **57** ..... ft., From ..... **57** ..... ft. to ..... **62** ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Clay, silty, moist, no odor, Dark Brown			
2	9	Clay, silty, moist, no odor, Brown			
9	20	Sand (vf), moist, no odor, Reddish Brown			
20	30	Silt, sandy, clayey, no odor, Lt. Brown			
30	36	Clay, sandy, moist, plastic, no odor, Brown			
36	49	Sand (vf-m), moist, no odor, Yellowish Brown			
49	59	Sand (vf-m), clayey, moist, no odor, Lt. Brown			
59	66	Sand (vf-m), moist, no odor, Yellowish Brown			
66	73	Sand (vf-c), moist, no odor, Brown to Reddish			
73	80	Sand (f-c) w/f gravel, moist, Reddish Brown			
80	90	Sand (f-c) w/f gravel, silty, saturated, Yellowis			
					MW52, Tag # 0042440, Flushmount
					Project Name: GF - Taylor Food Mart #621
					GeoCore # 1443, KDHE # U1 049 00813

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **4/18/2008** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. .... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **5/9/2008** .....  
 under the business name of **GeoCore, Inc.** by (signature) *Dale Bell*

OFFICE USE ONLY  
T  
R  
E/W  
SEC.  
1/2  
1/2  
1/2