WATER WELL RECORD					Form WWC-5			Division of Water Resources; App. No.					
I LOCATION OF WATER WELL:			Fracti	Fraction			Section Number Townshi			Range Number			
County: Kiowa				NW		21		T 28 S		R 18 E/W			
Distance and direction from nearest town or city street address of well if							Global Positioning Systems (decimal degrees, min. of 4 digits)						
located within city? South side of the football field on Main Street								Latitude:					
2 WAY	2 WATER WELL OWNER: C								Longitude:				
2 WATER WELL OWNER: Greensburg USD 422 RR#, St. Address, Box # 410 S. Main							Elevation:						
City State 71D Code							Datum:						
Greensburg, KS 67054 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 415								Data Collection Method:					
1		ELLS	4 DEPTH OF	COMPLETE	D WELL	415		It.					
	CATION TH AN "X	7" INI	Denth(s) Grow	ndwater Enco	untered (1	1)	£	(2)	Ð	(3)	4		
	CTION BO)X.	WELL'S STAT	IC WATER L	EVEL N/A	ft	below la	and surface	measured on	mo/day/	ft.		
) SEC	N N	JA.	Pump to	est data: Well	water was		ft. afte	r	hours pur	nping	gpm		
	ПТ	—	Est. Yield	gpm: Well	water was	3	ft. afte	r	hours pu	mping	gpm		
	W NI	_	WELL WATER	TO BE USE	O AS: 5 Pt	ublic water	supply	8 Air	conditioning	1 Injec	ction well		
w	W [*-141	E	I Domestic	3 Feedlot	6 Oil fi	eld water si	upply	9 Dew	atering	(12)oth	ner (Specify below othermal		
"		- -	2 Irrigation	Industrial	7 Dome	stic (lawn&	garden)	10 Mor	itoring well	Ge	othermal		
	wSI	3							- V				
	Was a chemical/bacteriological sample submitted to Department'? Yes No X If yes, mo/day Sample was submitted Water well disinfected? Yes No X									yes, mo/day/yrs			
L			Sample was sub	mitted		Wat	er well di	isinfected?	Yes	No	****		
	S												
5 TYP	E OF CAS	SING US	SED: 5 Wr	ought Iron	8 C	oncrete tile		CASIN			Clamped		
I	Steel	3 RMP	(SR) 6 As	bestos-Cement	9 0	ther (specify	y below)		W	elded			
(2)	PVC	4 ABS	7 Fib	erglass					T	hreaded.	n. toft.		
Blank c	asing dian	neter	in. to	ft.,]	Diameter.		in. to	ft.,	Diameter	i	n. toft.		
Casing	neight abo	ive land s	urrace	111.,	weight		lbs./ft.	wall thick	eness or guag	e No	***************************************		
	TYPE OF SCREEN OR PERFORATION MATERIAL: I Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 1 1 Other (Specify) N/A												
1	Brass		anized Steal 6	•		(SR) 10			12 None use				
_			ION OPENING		(1:0110 000	a (open			
I	Continuo	ous slot	3 Mill slot	5 Guazed w	rapped 1	7 Torch cu	t 9 Drille	ed holes	I I None (open ho	le)		
2	Louvered	d shutter	4 Key punched	i 6 Wire wrap	ped	8 Saw Cut	10 Othe	er (specify	/)		ft.		
SCREE	N-PERFC	PRATED	INTERVALS:	From N/A	ft. t	o	ft	, From	***************************************	ft. to	ft.		
				From N/A	ft. t	0N/A	ft	t., From		ft. to	ft.		
	GRAVE	L PACK	INTERVALS:	From	ft. t	to	11	t., From		ft. to	ft.		
				rrom	II. I		II	, From		π. το	п.		
6 GRO	UT MAT	ERIAL:	I Neat ceme	ent 2 Cement	grout 3 E	Bentonite (4 Other	Geothern	al BH20				
	ntervals:	Fron	1.425 ft.	to 0	ft., From		ft. to	fi	From		ft. toft.		
,			of possible conta		,				,				
1	Septic tan		•	lines 7 Pit pri		I 0 Livest	ock pens	13 Ins	ecticide Stora	ge	16 Other (specify		
	Sewer line		5 Cess po		ge lagoon	I I Fuel st			andoned wate		below)		
3	Watertigl	ht sewer	lines 6 Seepage	pit 9 Feedy	ard	12 Fertili	izer Stora	age 15 Oil	well/gas well				
	n from we	11? 1\/A			***************************************	How man		N/A					
FROM		F: C		OGIC LOG		FROM	OT 1		PLUGGIN	G INTE	RVALS		
0	25	Fine Sa	na	···									
25	145	Sand	11-					-					
145	360		ay shale										
360 400	435	Gray Sh Brown											
400	433	BIOWII	Silaic										
		 					+	-					
			410-10-12-12										
							1						
7 CONT	TRACTOR	P'S OR I	ANDOWNER'S	CERTIFICA	TION: Th	is water we	11 was((1)	construct	ted (2) recon	structed	, or (3) plugged		
under m	v jurisdict	ion and v	vas completed or	1 (mo/dav/vear	8/4/08	and	this reco	rd is true to	the hest of m	iv knowl	edge and helief		
Kansas	Water Wel	ll Contrac	ctor's License No	.`665	This Wat	ter Well Red	ord was	completed	on (mo/dav/ve	ar) 8/4/	edge and belief.		
under th	e business	name of	Pratt Well Ser	vice, Inc.		by	y (signatu	ire)	uen c	<i>\//</i>			
						d PRINT clear	ly. Please f	ill in blanks,			rect answers. Send top		
											612- 1 367. Telephone ed well. Visit us a		
	w.kdhe.state.l					, 001		V. WJ.			us a		