County: Kiowa Fraction SE SE SE NE Sec. 20 T 28 S R 18 EW								
CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5) (to rectify lacking or incorrect information) Owner: 5cott Brown								
Location was listed as: Location changed to:								
Section-Township-Range: 285-18W 20-285-18W Fraction (1/4 1/4 1/4): SE SE SE SE SE NE								
Fraction (1/4 1/4 1/4):								
Other changes: Initial statements:								
Changed to:								
Comments:								
Verification method: Latitude & longitude, KG5 "LEO" conversion tool, and mapping tool on KG5 website.								
initials: A date: 9/27/20/2 Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.								

		LL RECORD	Form V	VWC-5	D	ivision of Water	Resources App. No		
		N OF WATER WELL:	Fraction	- 1/ 05 1/		ion Number	Township No.	Range Number	
Stre	County: Kiowa				Cloh	T 28 S R 18 E W			
fron	from nearest town or intersection: If at owner's address, check here					Global Positioning System (GPS) information: Latitude: .37.594746 (in decimal degrees)			
Fro	From intersection of 54 hwy and S Main in Greensburg, S on Main				Longitude: -99.304295 (in decimal degrees)				
to :	to Scott Ave, .1 S, SW.					Elevation: .4230			
2 WATER WELL OWNER: Scott Brown						Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27 Collection Method:			
RR#, Street Address, Box #: 907 E. Kansas					GPS unit (Make/Model:				
City, State, ZIP Code : Greensburg, KS 67054						☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m			
	CATE W	ELL	· · · · · · · · · · · · · · · · · · ·				3 m, ∐ 3-5 m, ∐ 5	5-15 m, ∐ >15 m	
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 138 ft.								
SEC	Depth(s) Groundwater Encountered (1)								
		Pump	test data: Well war	·····Π. er was	below	land surface m	neasured on mo/da	y/yr5/2/.12	
N	Pump test data: Well water was								
W	W Bore Hole Diameter 10.7/8 in. to ft., and in. to ft. WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
		WELL WATER	TO BE USED AS: [Public wate	er supp	ly 🔲 Geo	othermal	iection well	
S'	Irrigation Industrial D								
	<u> </u>	Was a chemical/	pacteriological sample	e submitted to	Depar	tment? ▼ \	linoring well	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
	S 1 milė	It yes, mo/o	lay/yr sample was su	bmitted					
	Water well disinfected? ✓ Yes No								
5 TYP	E OF C	ASING USED: Steel	PVC	Other			•••	AV	
Casir	io jony ig diame	TS: Glued Clam	ped Welded	☐ Threaded		0 7.			
	Casing diameter .5/2/12 in. to .138 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight lbs./ft., Wall thickness or gauge No								
TITE OF BEALEN ON FERTON MATERIAL:									
	☐ Steel ☐ Stainless Steel								
		ERFORATION OPENINGS	None used (open l	iole)					
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes Nano (gran help)									
Louvered shufter Key nunched Wire wronned Courset Dod (19)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From									
From									
Grout Ir	UINA itenvals:	From 23 ft to	it Cement grou	t 🛮 Bentoni	te [] Other			
What is	the near	est source of possible contar		1 П	. to	It., I	From	ît. toft.	
	Septic ta	nk 🔲 Lateral line	s 🗌 Pit privy	Livestock pe		☐ Insecticide s	torage	(specify below)	
	Sewer lin	nes		Fuel storage		🗹 Abandoned v	water well	(0,000)	
		n well North		Fertilizer sto		☐ Oil well/gas ell1/4.mile	well		
FROM	TO	LITHOLOGI	C LOG	1	TO		G (cont.) or PLUG	GING INTERVALS	
3	3	Topsoil							
<u> </u>	15 45	Brown Clay Silty Tan Clay							
45	75	Clay/Sand Layers							
75	112	Sand & Gravel							
112	118	Tan Clay							
118	138	Grey Shale						7 444	
				•					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged plugg									
under my jurisdiction and was completed on (mo/day/year) $\frac{3}{2}$									
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year)									
INSTRUC	TIONS:	Use typewriter or ball point pen	VICE, IIIC,	and PRIMT class	by (si	gnature)	My	<i>D</i>	
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www	kdheks.ge	5522. Send one copy to WATE 55/0v/waterwell/index.html.	K WELL OWNER and r	etain one for you	ır record	ls. Include <u>fee</u> c	of \$5.00 for each cons	tructed well. Visit us at	
KSA 82a-					Ch	eck: 🕢 Whit	e Copy, 📝 Blue	Copy, Pink Copy	

KSA 82a-1212