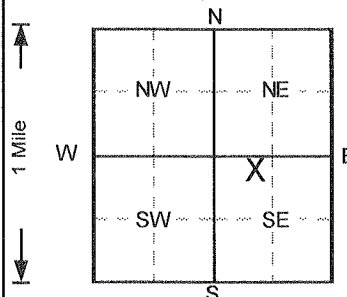


|                           |                             |                |                 |                 |
|---------------------------|-----------------------------|----------------|-----------------|-----------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number    |
| County: <b>Kiowa</b>      | <b>NE 1/4 NW 1/4 SE 1/4</b> | <b>16</b>      | <b>T 28 S</b>   | <b>R 18 E/W</b> |

Distance and direction from nearest town or city street address of well if located within city?  
**102 E. Kansas, Greensburg**

2 WATER WELL OWNER: **Southern Plains Coop**  
 RR#, St. Address, Box # : **PO Box 128** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Lewis, Kansas 67552** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **100** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **84.65** ft. below land surface measured on mo/day/yr **2/3/2014**  
 Pump test data: Well water was **NA** ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield **NA** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter **8** in. to **100** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring <sup>wall</sup>  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded   
 Blank casing diameter **2** in. to **75** ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface \_\_\_\_\_ in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **Sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL  
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **75** ft. to **100** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **73** ft. to **100** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite **4** Other **Concrete**  
 Grout Intervals: From **0** ft. to **1** ft., From **1** ft. to **69** ft., From **69** ft. to **73** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO  | LITHOLOGIC LOG                                  | FROM | TO | PLUGGING INTERVALS |
|------|-----|---|------|----|--------------------|
| 0    | 8   | Silt, sl. clayey, Brown                         |      |    |                    |
| 8    | 11  | Clay, silty, Brown                              |      |    |                    |
| 11   | 39  | Silt, sandy (vf), sl. clayey in part, Lt. Brown |      |    |                    |
| 39   | 53  | Sand, vf-f, silty, Lt. Brown                    |      |    |                    |
| 53   | 58  | Clay, silty, sandy, Brown                       |      |    |                    |
| 58   | 70  | Sand, vf-f, silty, clayey, Brown                |      |    |                    |
| 70   | 76  | Sand, vf-c w/f gravel, Brown to Lt. Brown       |      |    |                    |
| 76   | 100 | Sand, f-c w/f-m gravel, Lt. Brown               |      |    |                    |
|      |     |   |      |    |                    |
|      |     |   |      |    | MW48, Flushmount   |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, **2** reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **1/30/2014** and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **2/10/2014**  
 under the business name of **GeoCore, Inc.** by (signature) *Dale Salt*

OFFICE USE ONLY  
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SEC.  
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1/4  
1/4