|  | OF WATER WELL:   | Fraction                                |                            |                | tion Number                               | Township                                  | Number                       | Range N                                 | lumber                                  |
|--|--|---|----------------------------|----------------|---|---|------------------------------|---|---|
| County: Kio                              |  | SE ½                                    |                            | 1/4            | 16  | T 28                                      | S                            | R 18                                    | E(W)                                    |
|  |  | town or city street                     | address of well if located | d within city? | >   |   |                              |   |   |
|  | sas, Greensburg  |   |                            |                |   |   |                              |   |   |
| 2 WATER WI                               | ELL OWNER: South   | ern Plains Coo                          | p                          |                |   |   |                              |   |   |
| RR#, St. Addre                           | ss, Box# : PO B  | ox 128                                  | î                          |                |   | Board of Ad                               | riculture. Divis             | sion of Water F                         | Resources                               |
| City, State, ZIP                         | Code : Lewis   | , Kansas 67552                          | 2                          |                |   | Application                               |                              |   |   |
| 3 LOCATE WI                              | ELL'S LOCATION   |   | OMPLETED WELL              | 100            | f FIEV                                    |   |                              |   |   |
| —' WITH AN "X                            | " IN SECTION BOX:  |   | dwater Encountered 1.      |                |   |   |                              |   |   |
| <b>X</b> -                               | N  |   | C WATER LEVEL 85           |                |   |   |                              |   |   |
| T I                                      |  |   |                            |                |   |   |                              |   |   |
| N  | VNE  |   | p test data: Well water    |                |   |   |                              |   |   |
| 0  |  |   | (A gpm: Well water         |                |   |   |                              |   |   |
| M  |  | =                                       | neter8in. to.              |                |   |   |                              |   | ft                                      |
| ~  |  | -   WELL WATER                          | TO BE USED AS: 5 F         |                |   | 8 Air conditio                            | -                            | Injection well                          |   |
|  | v X <sub>SE</sub>  | 1 Domestic                              |                            | Oil field wate |   |   |                              | Other (Specify                          | below)                                  |
| 1  | V SE   | 2 Irrigation                            |                            |                |   |   |                              |   |   |
| <u> </u>                                 |  | Was a chemica                           | al/bacteriological sample  | submitted to   | ,   |   |                              | mo/day/yr sar                           | mole was                                |
| al. bossessi                             | S  | submitted                               |                            |                | Wat                                       | ter Well Disinfe                          | eciea? Yes                   | No :                                    | $\checkmark$                            |
| 5 TYPE OF BI                             | ANK CASING USED  | );                                      | 5 Wrought iron             | 8 Concre       | ete tile                                  | CASING.                                   | JOINTS: Glued                | I Clam                                  | ped                                     |
| 1 Steel                                  | 3 RMP(   | SR)                                     | 6 Asbestos-Cement          | 9 Other (      | specify below                             |   |                              | ed                                      | •                                       |
| 2 PVC                                    | 4 ABS  | •                                       | 7 Fiberglass               |                |   |   |                              | nded. 🏑                                 |   |
| u. B                                     |  | in. to                                  | 75 ft., Dia                |                |   |   |                              | •                                       |   |
|  |  |   | . in., weight              |                |   |   |                              |   |   |
|  | EN OR PERFORATI  |   | · III., Wolgiit            | 7 PVC          |   |   | Asbestos-ceme                |   |   |
| 1 Steel                                  | 3 Stainle  |   | 5 Fiberglass               | 8 RMF          |   |   |                              |   |   |
|  |  |   | 3                          |                |   |   |                              | )                                       |   |
| 2 Brass                                  |  | nized steel                             | 6 Concrete tile            | 9 ABS          |   |   | None used (op                | ,                                       |   |
|  | ERFORATION OPEN  |   | 5 Gauzeo                   |                |   | 8 Saw cut                                 |                              | 11 None (op                             | en hole)                                |
| 1 Continu                                |  | Will slot                               | 6 Wire w                   |                |   | 9 Drilled hole                            |                              |   |   |
|  |  | Key punched                             | 7 Torch o                  |                |   |   |                              |   |   |
| SCREEN-PERF                              | ORATED INTERVAL  |   | 75 ft. to                  |                |   |   |                              |   |   |
|  |  |   | ft. to                     |                |   |   |                              |   |   |
| GRAV                                     | EL PACK INTERVAL   |   | 73 ft. to                  |                |   |   |                              |   |   |
|  |  | From                                    | ft. to                     |                | ft., Fro                                  | om  | ft.                          | to                                      | f                                       |
| 6 GROUT MAT                              | ERIAL: 1 Nea   | at cement                               | 2 Cement grout             | 3 Bentor       | nite (4)                                  | Other Concre                              | ete                          |   |   |
| Grout Intervals:                         | From   | ft. to 1.                               | ft., From J                |                |   | ft , From                                 |                              | ft. to                                  | ft                                      |
|  | rest source of possil  |   |                            |                |   | tock pens                                 |                              | bandoned wate                           |   |
| 1 Septic tar                             | •  | teral lines                             | 7 Pit privy                |                | 11 Fuels                                  | •   |                              | il well/Gas well                        |   |
| 2 Sewer line                             |  | ess pool                                | 8 Sewage lagoo             | n              |   | zer storage                               |                              | ther (specify b                         |   |
|  | t sewer lines 6 Se   | •                                       | 9 Feedyard                 | n ;            |   | ticide storage                            | . 10 0                       | aler (specify b                         | elow)                                   |
| Direction from                           |  | cpage pit                               | 5 i eedyard                |                | How man                                   | _   |                              |   |   |
|  | ro l   | LITHOLOGIC                              | LOG                        | FROM           | TO  | •   | PLUGGING IN                  | ITERVAL S                               |   |
|  | 6 Clay, silty,   | ~~~~~                                   |                            | 1 1 10141      |   | -   | . LOOOHIO II                 | 4 1 PT 1 1 1 1 1 PT                     |   |
|  |  |   | nt Drown                   |                |   |   |                              |   |   |
|  |  | f), clayey in pa                        | rt, Drown                  |                |   |   |                              | ,.,.,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ~~~~                                    |
|  | 4 Silt, sandy (  | ······································  |                            |                |   |   |                              |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
|  |  | <u>silty, sl. clayey,</u>               |                            |                |   |   |                              |   | *************************************** |
| 46 (                                     | Sand, vf-f, s  | ilty, v. clayey ii                      | n part, Brown              |                |   |   |                              |   | v                                       |
| 62 7                                     | 4 Sand, vf-c v   | v/tr. f gravel, B                       | rown                       |                |   | -   |                              |   |   |
| 74 1                                     | 00 Sand, f-c w/  | f-m gravel, Lt.                         | Brown to Brown             |                |   |   |                              |   |   |
|  |  |   |                            |                |   |   |                              |   |   |
|  |  | *************************************** |                            |                |   |   |                              |   |   |
|  |  |   |                            |                |   |   |                              |   |   |
|  |  |   |                            |                |   |   |                              |   |   |
| *  |  |   |                            |                |   | ***************************************   |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
|  |  |   |                            |                | No. /                                     | IXVAE DII                                 |                              |   |   |
|  |  |   |                            |                | iV  | IW45 , Flushm                             | ount                         |   |   |
|  |  |   |                            |                | ***************************************   |   |                              |   |   |
|  |  |   |                            |                |   |   | V-1                          |   |   |
|  |  |   |                            | assista.       |   |   |                              |   |   |
| 7 CONTRACTO                              | DR'S OR LANDOWN  | ER'S CERTIFICAT                         | 10N: This water well was   | (1) constru    | cted, (2) reco                            | onstructed, or (                          | (3) plugged ur               | der my jurisdio                         | ction                                   |
|  |  |   | 10N: This water well was   |                |   |   |                              | ider my jurisdio<br>knowledge ar        |   |
| and was comple                           | eted on (mo/day/year   | ·)                                      |                            |                | and this re                               | cord is true to                           | the best of my               | knowledge ar                            | nd belief.                              |
| and was comple                           | eted on (mo/day/year<br>Well Contractor's Lic                | r)                                      | 1/30/2014 This             |                | and this re                               | cord is true to<br>completed on (         | the best of my               | knowledge ar                            | nd belief.                              |
| and was comple<br>Kansas Water the busin | eted on (mo/day/year<br>Well Contractor's Lic<br>ess name of | ense No                                 | 1/30/2014                  | Water Well     | and this re<br>Record was o<br>by (signat | cord is true to<br>completed on (<br>ure) | the best of my<br>mo/day/yr) | knowledge ar                            | nd belief.<br>014                       |

WATER WELL RECORD Form WWC-5 KSA 82a-1212