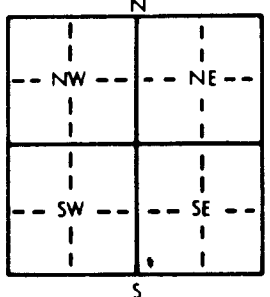


LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 Section Number 11 Township Number T 28 S Range Number R 18 E

County: Kiowa  
 Distance and direction from nearest town or city street address of well if located within city?  
N. Edge Then E 1/2 Miles GREENSBURG Kansas

WATER WELL OWNER: Jesse Kyle  
 #, St. Address, Box #: GREENSBURG Kans  
 State, ZIP Code: GREENSBURG Kans  
 Board of Agriculture, Division of Water Resources  
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 136 ft. ELEVATION: \_\_\_\_\_



Depth(s) Groundwater Encountered 1. 21 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 71 ft. below land surface measured on 8-17-84 mo/day/yr  
 Pump test data: Well water was 71 ft. after 1 hours pumping 10 gpm  
 Est. Yield 25 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter 8 3/4 in. to 136 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

TYPE OF BLANK CASING USED:  
 1 Steel     3 AMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded \_\_\_\_\_  
 7 Fiberglass    Threaded \_\_\_\_\_  
 Casing diameter 5 in. to 116 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDH-26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement  
 2 Brass    4 Galvanized steel    6 Concrete tile     8 AMP (SR)    11 Other (specify) \_\_\_\_\_  
 9 ABS    12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped     8 Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 116 ft. to 136 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 100 ft. to 136 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL:  1 Neat cement    2 Cement grout    3 Bentonite    4 Other \_\_\_\_\_  
 Grout Intervals: From 4 ft. to 14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 13 Insecticide storage  
 How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	8	Clay-Brown			
8	68	Tan Clay			
68	136	GRAVEL			

**RECEIVED**

JUL 09 1985

BUREAU OF OIL FIELD & ENVIRONMENTAL GEOLOGY

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-17-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 224 This Water Well Record was completed on (mo/day/yr) 7-6-85 under the business name of Carl Kuyse Water Well Serv. by (signature) Carl Kuyse  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.