| W | ATER WELL PLUGGI | NG RECORD | Form WW | C-5P | KSA 82 | a-1212 ID NO | | |
|--|--|---|-----------------------|--|---|--------------------|--|--|
| 1 | LOCATION OF WATER WE County: Kiowa | LL: Fraction | / ₄ | Section 16 | Number | Township Number | r Range Number 18 □ E 🗸 W | |
| | Street/Rural Address of Well Location; if unknown, distance & Global Positioning Systems (GPS) information: | | | | | | | |
| | direction from nearest town or intersection: If at owner's address, Latitude:(in decimal degree | | | | | | | |
| | check here 203 W. Kansas, Greensburg, KS | | | | Longitude:(in decimal degrees) Elevation: | | | |
| | | | | | d Datum: | ☐ WGS84, [| NAD83, NAD27 | |
| - | | and beautiful for a the statement (passing in passion) passion payed from the professional decision in the sta | | | n Method: | | | |
| 2 | WATER WELL OWNER: | | GPS unit (Make/Model: | | | | | |
| | RR#, St. Address, Box #: 734 E. 4th Ave. | | | | Digital Map/Photo, Topographic Map, Land Survey | | | |
| | City, State ZIP Code: Hutch | | Est. Accur | Est. Accuracy: \square <3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | | |
| 3 | MARK WELL'S LOCATION 4 DEPTH OF WELL 97 ft. | | | | | | | |
| | BOX: WELL'S STATIC WATER LEVEL ft | | | | | | | |
| | N WELL WAS USED AS: | | | | | | | |
| | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering | | | | | | | |
| XX. | W Feedlot Domestic (Lawn & Garden) Injection Well | | | | | | | |
| ** | Industrial Air Conditioning M Other AS | | | | | | | |
| | SW SE Industrial Li All Collutioning Li Other AS | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | | | | |
| | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) ASS Concrete Tile | | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes 🗹 No 🗌 If yes, how much ~3ft. below ground surface | | | | | | | |
| | Casing height above or below land surface in. | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | |
| | Grout Plug Intervals: From 3 ft. to 97 ft., From ft. to ft., From ft. to ft. | | | | | | | |
| | Clour ing mortals. From it. to it., From it. to it., From it. | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | |
| | Septic tank Seepage pit Fuel storage Other (specify below) | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage | | | | | | | |
| | Watertight sewer lines Sewage lagoon Insecticide storage Lateral lines Feedyard Abandoned water well Direction from well? | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Livestock pens Oil well/Gas well How many feet? | | | | | | | |
| hand arrange based out those one those tho | | | | | | | | |
| | FROM TO | PLUGGING MATE | RIALS | FROM | ТО | PLUGGIN | IG MATERIALS | |
| | 3 97 Bentor | nite | - | | | | | |
| | | | - AGESTINIONIE | | | | The state of the s | |
| | | | | | | | | |
| | | | | MMINISTER SAMPLES CONTRACTOR OF THE SAMPLES AND SAMPLE | · · · · · · · · · · · · · · · · · · · | | | |
| | Personal Control of the office of the object | T00001 T00000 | | *************************************** | *************************************** | AS-1R | | |
| | | | | | | | | |
| | | | | ······································ | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | |
| com | completed on (mo/day/year) 09/17/2015 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | |
| Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 10/14/2015 under the | | | | | | | | |
| business name of GreenField Contractors, Inc. by (signature) Melise D. millusce | | | | | | | | |
| | | | | | | | | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | | |
| | 66612-136 | o/. Send one copy to | WATER WE | LL OWNEI | k and retain | one for your recor | ds. | |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. | | | | | | | | |
| KSA82a-1212 Revised 1/20/2015 | | | | | | | | |