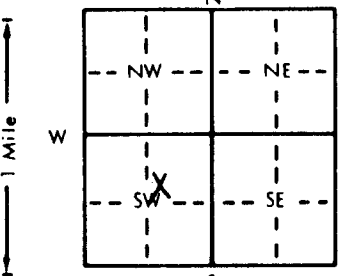


1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 SW 1/4 Section Number 16 Township Number T 28 S Range Number R 18 **EW**

Distance and direction from nearest town or city street address of well if located within city?
419 W. Kansas, Greensburg, KS

2 WATER WELL OWNER: Coastal Mart #2509
 RR#, St. Address, Box # : 419 W. Kansas Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Greensburg, Kansas 67054 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 86 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 86.76 ft. below measured on mo/day/yr 08-03-94
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 7.5/8 in. to 100 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes..... No **X**..... If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded **X**
 Blank casing diameter 2 in. to 75 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 75 ft. to 100 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 73 ft. to 100 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From 0 ft. to 71 ft., From 71 ft. to 73 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **10** Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon **11** Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? Northwest How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.2	Asphalt			
0.2	17	Clay, mod-lt brn, soft, v sndy, damp			
17	35	Clay, lt rd/brn, sl-mod sndy, sl slty, soft, damp			
35	50	Sand, lt brn, v f-f, sl slty, w srted, damp			
50	61	Sand, lt brn, f-m, tr grvl, p-mod srted, damp			
61	70	Clay, lt grn/mott brn, mod-v sndy, stiff, sl plst, damp			
70	100	Sand, mod rd/brn-lt brn, f-v c, tr f-m grvl, p srted, damp			

M1 - Flushmount
ID # 00101354
Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 07-28-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 08-05-94 under the business name of GeoCore Services, Inc. by (signature) *Don Taylor*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send to three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.