

SECTION OF WATER WELL: KIOWA Fraction: NW 1/4 NE 1/4 NE 1/4 Section Number: 2 Township Number: T 28 S Range Number: R 19 EW  
 Name and direction from nearest town or city: Greensburg Street address of well if located within city? 2 1/2 N 2 W

WATER WELL OWNER: Aberomie Board of Agriculture, Division of Water Resources  
 St. Address, Box #: 801 Union Center Application Number:  
 State, ZIP Code: Wichita, KS 67202

DEPTH OF COMPLETED WELL: 105 ft. Bore Hole Diameter: 10 in. to 105 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Water to be used as:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Static water level: 85 ft. below land surface measured on 2 month 11 day 82 year  
 Test Date: \_\_\_\_\_ Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Yield 100+ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued  Clamped \_\_\_\_\_  
2 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Welded \_\_\_\_\_  
 Casing dia: 5 in. to 8.5 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 24 in., weight 2.37 lbs. ft. Wall thickness or gauge No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Type of Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 Screen-Perforation Dia: 5 in. to 105 ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 85 ft. to 105 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Filter Pack Intervals: From 10 ft. to 105 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

ROUTING MATERIAL:  
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Sealed Intervals: From 0 ft. to 10 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 Direction from well: EAST How many feet: 100' ? Water Well Disinfected? Yes \_\_\_\_\_ No   
 Has a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, date sample submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year. Pump Installed? Yes \_\_\_\_\_ No   
 Pump Manufacturer's name: \_\_\_\_\_ Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal. min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was started on 2 month 11 day 82 year.  
 This record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 411  
 Water Well Record was completed on 2 month 25 day 82 year under the business of Lehi's Water Well Service by (signature) Ronald C. Lehl

SECTION	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
	0	70	70	85						
	70	85	85	105	SAND DRY GRAVEL SAND HEAVY GRAVEL ROCK					

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REMARKS: (s) Groundwater Encountered at \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft. 4 \_\_\_\_\_ ft. (Use a second sheet if needed)  
 INSTRUCTIONS: Use typewriter, or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and one for your records.

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