

OFFICE USE ONLY T 28 R 19 SEC 10 SE 1/4

|                          |                             |                |                 |                |
|--------------------------|-----------------------------|----------------|-----------------|----------------|
| 1 LOCATION OF WATER WELL | Fraction                    | Section Number | Township Number | Range Number   |
| County: <u>Kiowa</u>     | <u>SE 1/4 SE 1/4 SE 1/4</u> | <u>10</u>      | <u>T 28 S</u>   | <u>R 19 EW</u> |

Distance and direction from nearest town or city? 4 miles West of Greensburg, Kansas Street address of well if located within city?

2 WATER WELL OWNER: Dennis Pauly  
 RR#, St. Address, Box #: Route 1 - Box 150A Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Greensburg, KS 67054 Application Number: 32744

3 DEPTH OF COMPLETED WELL: 140 ft. Bore Hole Diameter: 24 in. to 140 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Observation well  
 Well's static water level: 69 ft. below land surface measured on 5 month 19 day 1980 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield Not Checked: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing dia: 16 in. to 90 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight 36.87 lbs./ft. Wall thickness or gauge No. .219  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) Doerr Bridge Slot  
 Screen-Perforation Dia: 16 in. to 140 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 90 ft. to 140 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 20 ft. to 140 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
Annular Fill From 10 ft. to 20 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) Field  
 13 Watertight sewer lines  
 Direction from well: not applicable How many feet: n/a Water Well Disinfected? Yes \_\_\_\_\_ No X  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes X No \_\_\_\_\_  
 If Yes: Pump Manufacturer's name: Peerless Pump Co. Model No. 12LB-3 HP 60 Volts \_\_\_\_\_  
 Depth of Pump Intake: 100' ft. Pumps Capacity rated at 600 gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 5 month 19 day 1980 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185  
 This Water Well Record was completed on 5 month 23 day 1980 year under the business name of Clarke Well & Eq., Inc. by (signature) Clarke Well & Eq.

| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | FROM                             | TO               | LITHOLOGIC LOG   | FROM         | TO           | LITHOLOGIC LOG   |                                |
|--|----------------------------------|------------------|--|--------------|--------------|--|--------------------------------|
|  |                                  | 0                | 9  | Fine sand    |              |  | caliche streaks                |
|  | 9                                | 17               | Sandy brown clay   | 45           | 46           | Fine sand w/sandy clay   |                                |
|  | 17                               | 29               | Hard green & sandy clay strk tan, green, dk gray clay at 22'-25' | 46           | 49           | White sandy clay w/caliche Sand & gravel, med. w/fine & coarse streaks |                                |
|  | 29                               | 34               | Fine sand  |              |              | Streaks thin clay @  |                                |
|  | 34                               | 36               | Green Sandy clay w/sand streaks                                  |              |              | 84'-95', 114'-118' & 134'-137'   |                                |
|  | 36                               | 39               | Fine sand w/strks sandy clay                                     |              |              |  |                                |
|  | 39                               | 45               | Tan sandy clay w/thin  |              |              |  |                                |
|  | ELEVATION: Unknown               |                  |  |              |              |  |                                |
|  | Depth(s) Groundwater Encountered | 1. <u>69</u> ft. | 2. _____ ft.   | 3. _____ ft. | 4. _____ ft. |  | (Use a second sheet if needed) |

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.