1		R WELL RECORD	Form WWC-5			A1	Danas Musshan
LOCATION OF WATER WELL	Fraction 5 4	554 N	WW Sec	tion Number	Township	~	Range Number R 9 €/W
County: / / / / W CL Distance and direction from pear				1 7	I T L	<u>X</u> s	H / TEW
Distance and direction from page		1.	a maning any	o c			
WATER WELL OWNER:	RREMSBR		a res		· · · · · · · · · · · · · · · · · · ·		
•	Dennis	Fauly.			Board o	f Agricultura F	Division of Water Resources
RR#, St. Address, Box # :	GRE	ensb	1126	Kan		ion Number:	ivision of water nesources
City, State, ZIP Code :							
LOCATE WELL'S LOCATION AN "X" IN SECTION BOX:	اسط	OMPLETED WELL vater Encountered	3 . 7	ft. ELEVA	TION: 2		
i i							M.T.6.7.9
NN - NE -	Pump	test data: Well wa	terwas 🚅	77 ft. at	fter	hours pur	mping gpm
\w \chi_{\chi}}\chi_{\chi}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi\tingm}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi\tiny{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi\tingm}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi}\tinm\chi_{\chi\tiny{\chi_{\chi_{\chi_{\chi_{\chi}\}}\chi_{\chi_{\chi_{\chi_{\chi\tinpty}\chi_{\chi_{\chi}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi\tiny{\chi_{\chi_{\chi}\chi_{\chi_{\chi_{\chi}\chi_{\chi_{\chi\tinpty\chi_{\chi\tinpty\tinpty\chi\tinpty\chi\tinpty\t	Est. Yield . 之 .	🔾gpm; Well wa	نے نے ter was	ft. af	fter	hours pur	mping gpm
i • i	Bore Hole Diame	ter. S. F. L. in. to	s <i>3</i> 4.	ft., ε	and	in.	to
W	WELL WATER TO	O BE USED'AS:	5 Public water	r supply	8 Air condition	ing 11 l	njection well
. 514 55	1 Domestic	3 Feedlot	6 Oil field wa	ter supply	9 Dewatering	12 (Other (Specify below)
2M 2F -	2 Irrigation	4 Industrial	7 Lawn and g	arden only 1	0 Observation	well Fine	rs lure
	Was a chemical/b	acteriological sample	submitted to D	epartment? Ye	sNo	; If yes,	mo/day/yr sample was sub
Š	mitted			Wat	ter Well Disinfe	cted? Yes	X No
TYPE OF BLANK CASING U	SED:	5 Wrought iron	8 Concre	ete tile	CASING	JOINTS: Glued	
1 Steel 3 F	IMP (SR)	6 Asbestos-Cement	9 Other	(specify below	v)	Welde	ed
2 PVC 4 A	BS , _	7 Fiberglass				Threa	ded
Blank casing diameter 5	7in. to67		, <u>in.</u> to	. <u></u>	ft., Dia	i	nto ft.
Casing height above land surfac	e	in., weight		lbs./f	ft. Wall thicknes	s or gauge No	SDR-26
YPE OF SCREEN OR PERFO	RATION MATERIAL:	-	7 PV	С	10 A	Asbestos-ceme	nt
1 Steel 3 S	tainless steel	5 Fiberglass	8AM	IP (SR)	11 (Other (specify)	
2 Brass 4 G	alvanized steel	6 Concrete tile	9 AB		12 N	None used (ope	en hole)
SCREEN OR PERFORATION C	PENINGS ARE:	5 Gau	zed wrapped	(1	8 Saw cut		11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire	wrapped		9 Drilled hole	es	,,,,,,
2 Louvered shutter	4 Key punched		ch cut				
SCREEN-PERFORATED INTER	* :	6 -2 ft. to	82_	ft From	٠.	• /	o
	From	ft. to					o
GRAVEL PACK INTER	,/	5 ft. to	82)
and the more maren	From	ft. to		ft., Fror		ft. to	
GROUT MATERIAL: (1	*	2 Cement grout	3 Bento	<u> </u>			
Grout Intervals: From	/_ / /	`					. ft. to
What is the nearest source of po					tock pens		pandoned water well
•	4 Lateral lines	7 Pit privy		11 Fuels	•		I well/Gas well
•	5 Cess pool	8 Sewage la	2000		zer storage		
3 Watertight sewer lines	•	9 Feedyard	g0011		ticide storage	Pass	ther (specify below)
· ·	o Seepage pit	9 reedyard			•	المحضيض المراسات	CAP. T Sorte, P.J. C S.
Pirection from well? FROM TO	LITHOLOGIC L	OG	FROM	How mar	ny reet?	LITHOLOG	IC LOG
0 2 7	To a Sail	<u></u>	1110141			LITTIOLOG	0 100
2 11 Ta	~ h //						
11 11 22 -	06149				·		
16 35 FO	Cray,						
	m cyny						
35 82 GR	avel	·					
- 				-			
	· · · ·						
	· · ·						
CONTRACTOR'S OR LAND	OWNER'S CERTIFICATION	ON: This water well	was (1) constru	cted, (2) reco	nstructed, or (3) plugged und	er my jurisdiction and was
ompleted on (mo/day/year)	9-6	57.9					wiedge and belief. Kansas
Vater Well Contractor's License	Non 224	This Water	Mell Record wa			12-0	26-81
nder the business name of	CIA HILLOS	Nati Istol	1 2 2 2		1 17	UMA	Mai
NSTRUCTIONS: Use typewriter	or ball point pen PLEASE	PRESS FIRMLY a				ine or circle the	correct answers Send ton
							opirodi anomora, ocha top
nree copies to Kansas Departme DWNER and retain one for you	nt of Health and Environm	ent, Division of Enviro	onment, Environ				Send one to WATER WELL