

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Kiowa		Fraction Center of 1/4 1/4 NE 1/4	Section number 15	Township number T 28 S R 19 E	Range number 19 E
2. Distance and direction from nearest town or city: 4 miles West of Greensburg, KS <small>Street address of well location if in city:</small>			3. Owner of well: Dennis Pawley R.R. or street: Route 1 - Box 150A City, state, zip code: Greensburg, KS 67054		
4. Locate with "X" in section below: Sketch map: N 1 Mile W E S 1 Mile			6. Bore hole dia. <u>24</u> in. Completion date <u>6-2-78</u> Well depth <u>110</u> ft. <u>Pump Set 6-26-78</u>		
5. Type and color of material			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
			8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
From To			9. Casing: Material <u>steel</u> Height: <u>above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>70</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>7 ga.</u>		
			10. Screen: Manufacturer's name <u>Doerr</u> Type <u>Double-slot</u> Dia. <u>16"</u> <u>Slot</u> gauze <u>1/8"</u> Length <u>40'</u> Set between <u>70</u> ft. and <u>110</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>		
Top soil & sand			0	7	11. Static water level: <u>45'6"</u> ft. below land surface Date <u>6-2-78</u> mo./day/yr.
Sandy clay & sandstone			7	24	12. Pumping level below land surfaces: <u>Not Checked</u> <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u> </u> g.p.m.
Sand & gravel			24	28	13. Water sample submitted: <u> </u> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <u> </u>
Yellow clay			88	90	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade
Sand & gravel			90	110	15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.
(Use a second sheet if needed)			16. Nearest source of possible contamination: <u>FIELD</u> ft. <u> </u> Direction <u> </u> Type <u> </u> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
			17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Peerless Pump Co.</u> Model number <u>10LB-5</u> HP <u>60</u> Volts <u> </u> Length of drop pipe <u>70</u> ft. capacity <u>400</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name License No. Address <u>Great Bend, KS 67530</u> Signed <u>D.W. Clarke</u> Date <u>6-27-78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			T 28 R 19 E 15 Sec 1/4 1/4 1/8 1/4 CNE		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5