

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County kiowa	Fraction C 1/4 SW 1/4 NW 1/4	Section number 21	Township number T 28 S R 19 NW	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: R.R. or street: City, state, zip code:			
4 E. 1 N. Mullinville, KS			Red Tiger Drilling Co. 1720 KS. St. Bk. B 169. Wichita, KS			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>7</u> in. Completion date <u>10-26-76</u> Well depth <u> </u> ft.	
					7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material <u> </u> Height <u>(Above)</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>4</u> in. to <u>190</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth Gage No. <u>Sch 40</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>MPI</u> Type <u>PVC</u> Dia. <u>4</u> Slot/gauze <u>1/8</u> Length <u>40</u> Set between <u>110</u> ft. and <u>120</u> ft. ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4-3/4"</u>		
Topsoil - Sandy Pdy		0	60			
Sand - Clay		60	105			
Sand - Gravel		105	145			
Clay		145	190			
				11. Static water level: <u> </u> mo./day/yr. <u>90</u> ft. below land surface Date <u>10-26-76</u>		
				12. Pumping level below land surfaces: <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>40</u> g.p.m.		
				13. Water sample submitted: <u> </u> mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade		
				15. Well grouted? <input type="checkbox"/> With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>12</u> ft.		
				16. Nearest source of possible contamination: <u>oil</u> ft. <u>70</u> Direction <u>SE</u> Type <u>TEST</u> Well disinfected upon completion? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:	19. Remarks:			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Belly's Water Well Ser 186 Business name <u> </u> License No. <u> </u> Address <u>R2 Great Bend KS</u> Signed <u>Billy Price</u> Date <u>11-5-76</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 28 S R 19 NW Sec 21

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5