WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section number		Township number	Range number	
1. Location of well:	Kiowa	1/4 1/4 S	E1/4	2	22	т 28 s	R 19 ≭	2
		Miles West			l:	Mr. Gordon U	nruh	
& 3/4 Miles South of Greensburg, Ks R.R. or Street address of well location if in city:					code:	Greensburg, Kansas 67054		
4. Locate with "X" in section below: Sketch map:						6. Bore hole dia. $\frac{30}{164}$ in Well depth $\frac{164}{164}$ ft.	. Completion date	-
	· .	Well No. 1				7 Cable tool Rotary		ırv İ
well No. 1					8. Use:Domestic Public supply Industry X			
sw								
S								
5. Type and color of material				From	То	Dia in. to ft. depth gage No. 0 • 188		
Soil				0	2	Doerr Type Steel	Dig. 16"	_
Brown clay				2	60	Slot/gauze 1/8" Length 40'		
Med. to coarse sand & gravel				60	164	ft. Gravel pack? <u>Yes</u> Size ro	and	1/4
Brown clay			164	165	11. Static water level:	mo./day/y		
						12. Pumping level below lan		
						ft. after		
				_		Estimated maximum yield —	hrs. pumping g.p.n 900g.p.n	
						13. Water sample submitted:	mo./day/y	
						Yes X No	Date	_
				-		14. Well head completion: Pitless adapter	12 Inches above grade	
						15. Well grouted? <u>Ves</u>	Inches above grade	\dashv .
						With: Neat cement Depth: From Depth ft. to	BentoniteX_ Concret ft.	
						16. Negrest source of possible ft. 2600 Direction E	e contamination: ast Type Farm	_
						Well disinfected upon compl	etion?Yes XI	№ ト
						17. Pump: Manufacturer's name <u>La</u> Model number 2 KMH	Not installed yne-WelLine _ HP 100 volts 46	ا ً ا
					ļ	Length of drop pipe 140	ft. capacity 800g.p.m	
				ļ	<u> </u>	Submersible	X Turbine Reciprocoting	
	(Use a second	heet if needed)				Jer Centrifugal	Other	× '.
18. Elevation:	19. Remarks:						ny jurisdiction and this report] I)
Topography:						is true to the best of my know Layne Weste	vledge and belief. rn Co. 10	<u>12</u> ≩
Hill Slape						Business name Address 1011 W	Harry, Wichit	<u></u> a ≥ K
X Upland Valley						Signed Authorized he	presentative Date	3
Forward the white b	lue and pink copies to the Department	of Health and Environment					Form WWC-5	b