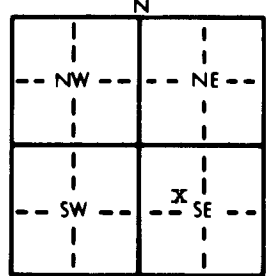


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: County: <b>Kiowa</b>	Fraction <b>SE 1/4 NW 1/4 SE 1/4</b>	Section Number <b>35</b>	Township Number <b>T 28 S</b>	Range Number <b>R 19 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">EW</span></b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1 1/2 miles west 3 1/4 miles south 2 1/2 miles west of greensburg**

2 WATER WELL OWNER: **Pickrell Drilling**  
 RR#, St. Address, Box # : **P.O. Box 1303**  
 City, State, ZIP Code : **Great Bend, Kansas 67530**  
 Board of Agriculture, Division of Water Resources  
 Application Number: **T89-202**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  	4 DEPTH OF COMPLETED WELL... <b>158</b> ft. ELEVATION: ..... Depth(s) Groundwater Encountered 1. <b>130</b> ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL <b>130</b> ft. below land surface measured on <b>mo/day/yr 4/25/89</b> Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Est. Yield <b>100</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm Bore Hole Diameter... <b>8 3/4</b> in. to ..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: <b>5</b> Public water supply <b>8</b> Air conditioning <b>11</b> Injection well <b>1</b> Domestic <b>3</b> Feedlot <b>X 6</b> Oil field water supply <b>9</b> Dewatering <b>12</b> Other (Specify below) <b>2</b> Irrigation <b>4</b> Industrial <b>7</b> Lawn and garden only <b>10</b> Observation well Was a chemical/bacteriological sample submitted to Department? Yes..... No <b>X</b> .....; If yes, mo/day/yr sample was sub- mitted ..... Water Well Disinfected? Yes <b>X</b> No
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5 TYPE OF CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped .....  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded.....  
 Blank casing diameter ..... **5** in. to **138** ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **24** in., weight ..... lbs./ft. Wall thickness or gauge No. **SDR-26**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **X 7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **X 8** Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From ..... **138** ft. to ..... **158** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From ..... **20** ft. to ..... **158** ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **X 3** Bentonite 4 Other .....  
 Grout Intervals: From ..... **0** ft. to ..... **20** ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **X 15** Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **SE** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top			
2	90	Tan clay			
90	155	Sand & gravel			
155	158	Tan Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) .. **4/25/89** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **224** ..... This Water Well Record was completed on (mo/day/yr) **6/23/89** ..... under the business name of **Carl Hayse Water Well Service** by (signature) *Carl Hayse*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

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