

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County: <u>Kiowa</u>	Fraction: <u>NW 1/4 NE 1/4</u>	Section number: <u>35</u>	Township number: <u>T 28 S</u>	Range number: <u>R 19 E</u>
2. Distance and direction from nearest town or city: Street address of well location if in city: <u>3 3/4 W. 25. Greensburg Kans</u>				3. Owner of well: <u>Allen Anruh</u> R.R. or street: <u>Greensburg</u> City, state, zip code: <u>Kansas</u>		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <u>8 3/8</u> in. Completion date: <u>6-4-79</u> Well depth <u>154</u> ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight <u>200</u> lbs./ft. Dia. <u>5</u> in. to <u>154</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gage No. _____		
				10. Screen: Manufacturer's name: <u>Sunflower Plastics</u> Type: <u>RMP</u> Dia. <u>5"</u> Slot gauze: <u>1/8</u> Length <u>20'</u> Set between <u>154</u> ft. and <u>154</u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material: <u>1/8 to 3/4</u>		
				11. Static water level: _____ mo./day/yr. <u>87</u> ft. below land surface Date _____		
				12. Pumping level below land surfaces: _____ ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
				15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>4</u> ft. to <u>14</u> ft.		
				16. Nearest source of possible contamination: ft. <u>50</u> Direction <u>S</u> Type <u>Hogs</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name: <u>F+W</u> Model number: <u>18412</u> HP <u>3/4</u> Volts <u>230</u> Length of drop pipe <u>126</u> ft. capacity <u>10</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Carl Hayne</u> Water Well Dr. <u>224</u> Business name: <u>Carl Hayne</u> License No. <u>603</u> Address: <u>Maple Greenburg Kans</u> Signed: <u>Carl Hayne</u> Date: <u>6-4-79</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 28 S
 R 19 E
 Sec 35
 NW 1/4 NE

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5