CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:	County: Kiowa Location changed to:
Section-Township-Range: None Given	13-285-19 W
Fraction (1/4 1/4 1/4): SE SE SE	SESESE
Other changes: Initial statements:	
Changed to:	
Comments:	
verification method: <u>Latitude & longitude</u> tool, and mapping toxolon K	KGS, "LEO" CONVERSION GS Website. initials: APL date: 12/31/2007
submitted by: Vancos Caalaniaal Sumay, Data Rassumass Library, 1020 C	,

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER	R WELL	REC	ORD			Form WWC	C -5		Division of Wate	r Resources; App. No.		
Count	ATION O	ம்க			5	raction E 1/4 SE 1/4 S	SE 1/4	Sec	ction Number	Township Number T S	Range Number R E/W	
Distance and direction from nearest town or city street address of well if located within city?							Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 37 36,128 N					
2 WATER WELL OWNER: Jeremy Hoover RR#, St. Address, Box # : City, State, ZIP Code : Greenshurg./<5								Longitude: <u>099° z0.474 W</u> Elevation: 2254				
RR#,	St. Addres	ss, Box	# :	vereny	HOU	rer				25 7		
City,	State, ZIP	Code	Code : 6						Datum: Data Collection Method:			
3 I OC	ATE WEI	1 '9	4 DEPTH OF COMPLETED WELL									
	ATE WEI		7 DEI III OF COMI DETED WELL									
	H AN "X"	IN	Depth(s) Groundwater Encountered (1)									
	TION BOX	K :	Depth(s) Groundwater Encountered (1)									
	N	İ	Pump test data: Well water wasft. after									
Est. Yield. 2.0 gpm: Well water was												
NW	/ NE -											
w				nestic 3	Indust	t 6 Oil fie			y 9 Dev		her (Specify below)	
'	2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well											
SW	W SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs											
		Sample was submitted										
	S Sample was sasimiled.											
5 TYPE	OF CAS	ING U	SED:	5 Wrou	ght Iron	1 8 Co	ncrete tile		CASIN	G JOINTS: Glued	Clamped	
1 5	Steel	3 RMP	(SR)			ment 9 Oth						
		4 ABS		7 Fiber						Threaded		
Blank ca	sing diame	eter	.\$. in. to	.3 <i>b</i>	ft., Diameter		in. t	to ft.,	Diameter	in. toft.	
								.lbs.	./ft. Wall thi	ckness or guage No.	LU0#	
	F SCREET Steel		ERFOR	RATION M			0	A D C	2	11 Other (Specify)		
				Steal 60	Concrete	ss O PVC	9. 10. 193	ADS Ach	oestos-Cement	11 Other (Specify) 12 None used (oper		
						cuic ordivi (c) 10	Asu	ocstos-cement	12 None used (open	i iloic)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot												
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)												
SCREEN-PERFORATED INTERVALS: From												
From												
	GKAVEL	PACK	INTER	VALS: F	om	ft to) /	<i></i> .	ft From	ft. to .	It. A	
				11	OIII	IL. W	,		11., 1 10111		10.	
6 GRO	UT MATE									***************************************		
Grout In								. ft.	to 1	t., From	ft. toft.	
			-	sible contan			10.7.		12.1		16.04 (:6	
	Septic tank Sewer lines			4 Lateral li: 5 Cess pool		'it privy Sewage lagoon	10 Lives		•	secticide Storage bandoned water well	16 Other (specify	
	Watertight			6 Seepage		Feedyard	12 Fertil			il well/gas well	below)	
	n from wel			o seepage					eet? 200	0		
FROM	ТО			LITHOLO	GIC L	OG	FROM		ТО	PLUGGING INT		
0	10	Sa	ndy	topso:	-							
10	18	be	2004	day	,							
18	94	_Sa	usly	bcowin				_				
94	176	Sa	nal +	Loony	urc	سعلا		_				
								+				
								+				
					-			+				
								-				
	-							+				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (2) reconstructed, or (3) plugged												
under my jurisdiction and was completed on (mo/day/year) 11.720.70.7 and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No/o./ This Water Well Record was completed on (mo/day/year)/2												
under the business name of Bart Well Dr. (Signature) by (signature) Results of the correct answers. Send top												
				all point pen.	<u>PLEASE</u>	PRESS FIRMLY and						
http://www.kdheks.gov/waterwell/index.html.												

KSA 82a-1212