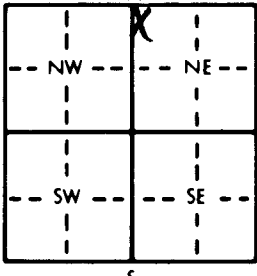


NW NE SE SW

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>1/4</u> <u>1/4</u> <u>1/4</u> <u>1/4</u>	Section Number: <u>3</u>	Township Number: <u>T 28</u> S	Range Number: <u>R 2</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>16230 W. 31st South</u>					
2 WATER WELL OWNER: <u>Brent Briley</u> RR#, St. Address, Box #: <u>217 S. Prescott</u> City, State, ZIP Code: <u>Wichita, KS 67209</u> Board of Agriculture, Division of Water Resources Application Number: <u>81</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>81</u> ft. ELEVATION: Depth(s) Groundwater Encountered: <u>1</u> ft. <u>2</u> ft. <u>3</u> ft. WELL'S STATIC WATER LEVEL: <u>16</u> ft. below land surface measured on <u>6/21/95</u> Pump test data: Well water was <u>40</u> gpm. Well water was <u>81</u> ft. after <u>11</u> hours pumping <u>81</u> gpm. Bore Hole Diameter: <u>11</u> in. to <u>81</u> ft. and <u>81</u> in. to <u>81</u> ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted <u>81</u> Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
5 TYPE OF BLANK CASING USED: ☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> ☒ 2 PVC ☐ 5 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded <u>X</u> Blank casing diameter: <u>5</u> in. to <u>21</u> ft. Dia. <u>2.40</u> in. to <u>1600 PSI</u> ft. Dia. <u>12</u> in. weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>1600 PSI</u> Casing height above land surface: <u>12</u> in. weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>1600 PSI</u> TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 7 PVC ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 11 Other (specify) <u>1600 PSI</u> SCREEN OR PERFORATION OPENINGS ARE: ☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes ☐ 10 Other (specify) <u>1600 PSI</u> SCREEN-PERFORATED INTERVALS: From <u>21</u> ft. to <u>81</u> ft. From <u>21</u> ft. to <u>81</u> ft. From <u>21</u> ft. to <u>81</u> ft. From <u>21</u> ft. to <u>81</u> ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>81</u> ft. From <u>20</u> ft. to <u>81</u> ft. From <u>20</u> ft. to <u>81</u> ft. From <u>20</u> ft. to <u>81</u> ft.					
6 GROUT MATERIAL: ☒ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other Grout intervals: From <u>3</u> ft. to <u>20</u> ft. From <u>20</u> ft. to <u>81</u> ft. From <u>20</u> ft. to <u>81</u> ft. From <u>20</u> ft. to <u>81</u> ft. What is the nearest source of possible contamination: ☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☒ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) Direction from well? <u>North</u> How many feet? <u>150</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	14	Clay			
14	20	Sand			
20	80	green/charcoal / brown shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>6/21/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6/26/95</u> under the business name of <u>Heninger Drilling, Inc</u> by (signature) <u>Karina Morring</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					