

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NW ¼ NW ¼ NW ¼	Section Number 21	Township Number T 28 S	Range Number R 2
Distance and direction from nearest town or city street address of well if located within city? 3 north of Clonmel, Ks.					
2 WATER WELL OWNER: Leben Corp. RR#, St. Address, Box # : 105 S Bdwy-Suite 640 City, State, ZIP Code : Wichita, Ks. 67202		Board of Agriculture, Division of Water Resources Application Number: 950409			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:			
Diagram of a section box divided into four quadrants: NW, NE, SW, and SE. An 'X' is marked in the NW quadrant. The box is labeled with 'N' at the top, 'S' at the bottom, 'E' on the right, and 'W' on the left. A scale bar indicates 1 mile.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ... 12 ... ft. below land surface measured on mo/day/yr ... 12-15-95 ...			
		Pump test data: Well water was ft. after hours pumping gpm Est. Yield ... na ... gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter ... 10 ... in. to ... 40 ... ft., and ... in. to ... ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X...; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes hth No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued .X... Clamped			
1 Steel 3 RMP (SR)		Welded			
2 PVC 4 ABS		Threaded			
Blank casing diameter ... 5 ... in. to ... 20 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.					
Casing height above land surface ... 18" ... in., weight ... 258 ... lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From ... 20 ... ft. to ... 40 ... ft., From ... ft. to ... ft.					
GRAVEL PACK INTERVALS: From ... 40 ... ft. to ... 15 ... ft., From ... ft. to ... ft.					
From ... ft. to ... ft., From ... ft. to ... ft.					
6 GROUT MATERIAL:		hole plug			
Grout Intervals: From ... 15 ... ft. to ... 0 ... ft., From ... ft. to ... ft., From ... ft. to ... ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? West How many feet? 1/8 mile					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 3 Top soil					
3 15 Brown & gray clay					
15 18 Fine sand					
18 28 Blue gray clay					
28 36 Sand and gravel medium fine loose clean					
36 40 Blue shale					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-18-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 12-29-95 under the business name of Rosencrantz-Bemis by (signature) Freda Rosen					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					