

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Fraction                                                                                                                                                                                                                                               | Section Number | Township Number                                                                                                                                               | Range Number       |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | <u>SE 1/4 SE 1/4 SE 1/4</u>                                                                                                                                                                                                                            | <u>32</u>      | <u>T 28 S</u>                                                                                                                                                 | <u>R 2 E/W</u>     |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>18200 W. 71st S.</u>                                                                                                                                                                                                                                                                                                                                                       |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| 2 WATER WELL OWNER: <u>Gary &amp; Jennifer Ladd</u>                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| RR#, St. Address, Box #<br>City, State, ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                                                        |                | Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                      |                    |
| 3 LOCATE WELL'S LOCATION WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 4 DEPTH OF COMPLETED WELL <u>96</u> ft. ELEVATION:                                                                                                                                                                                                     |                |                                                                                                                                                               |                    |
| AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 <u>8-23-04</u> ft.                                                                                                                                                                          |                |                                                                                                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr                                                                                                                                                                           |                |                                                                                                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                                                                                                                                                                           |                |                                                                                                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                                                                                                                                                                     |                |                                                                                                                                                               |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well |                |                                                                                                                                                               |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes ..... No <u>X</u> ; If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes <u>X</u> No                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| 1 Steel 3 RMP (SR)<br>2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | 5 Wrought iron 6 Asbestos-Cement<br>7 Fiberglass                                                                                                                                                                                                       |                | 8 Concrete tile 9 Other (specify below)<br>CASING JOINTS: Glued <u>X</u> Clamped<br>Welded<br>Threaded                                                        |                    |
| Blank casing diameter <u>5</u> in. to <u>16</u> ft., Dia <u>2.40</u> in. to ..... ft., Dia ..... in. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| Casing height above land surface <u>12</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>160PSI</u>                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| 1 Steel 3 Stainless Steel 5 Fiberglass<br>2 Brass 4 Galvanized Steel 6 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                             |    | 7 PVC 8 RMP (SR)<br>9 ABS                                                                                                                                                                                                                              |                | 10 Asbestos-Cement 11 Other (Specify)<br>12 None used (open hole)                                                                                             |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| 1 Continuous slot 3 Mill slot<br>2 Louvered shutter 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                |    | 5 Gauzed wrapped 6 Wire wrapped<br>7 Torch cut                                                                                                                                                                                                         |                | 8 Saw cut 9 Drilled holes<br>10 Other (specify) ..... ft.<br>11 None (open hole)                                                                              |                    |
| SCREEN-PERFORATED INTERVALS: From <u>16</u> ft. to <u>96</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>96</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| Grout Intervals: From <u>3</u> ft. to <u>100</u> ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| 1 Septic tank 4 Lateral lines<br>2 Sewer lines 5 Cess pool<br>3 Watertight sewer lines 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                             |    | 7 Pit privy 8 Sewage lagoon<br>9 Feedyard                                                                                                                                                                                                              |                | 10 Livestock pens 11 Fuel storage<br>12 Fertilizer storage 13 Insecticide storage<br>14 Abandoned water well 15 Oil well/Gas well<br>16 Other (specify below) |                    |
| Direction from well? <u>North</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                                                        |                | How many feet? <u>120</u>                                                                                                                                     |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TO | LITHOLOGIC LOG                                                                                                                                                                                                                                         | FROM           | TO                                                                                                                                                            | PLUGGING INTERVALS |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2  | Topsoil                                                                                                                                                                                                                                                |                |                                                                                                                                                               |                    |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7  | Clay                                                                                                                                                                                                                                                   |                |                                                                                                                                                               |                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 96 | Shale                                                                                                                                                                                                                                                  |                |                                                                                                                                                               |                    |
| RECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| SEP 07 2004                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| BUREAU OF WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-23-04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>8-23-04</u> under the business name of <u>Wenger Drilling Inc.</u> by (signature) <u>Michael Wenger</u> |    |                                                                                                                                                                                                                                                        |                |                                                                                                                                                               |                    |