

1 LOCATION OF WATER WELL		FRACTION		TOWNSHIP		RANGE	
County: <u>Sedgwick</u>		<u>NE NW</u>		<u>34</u>		<u>28 S</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>16400 W. 63rd S. Clonmell</u>							
2 WATER WELL OWNER: <u>Brendon Strunk</u>							
RR#, St. Address, Box # City, State, ZIP Code				Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>36</u> ft. ELEVATION:					
		Depth(s) Groundwater Encountered: 1 <u>12</u> ft. 2 <u>36</u> ft. 3 <u>a-b-04</u> ft. WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>75</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Domestic (lawn & garden) 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted					
		Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:							
1 Steel 2 PVC		3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement Fiberglass		8 Concrete tile 9 Other (specify below)	
Blank casing diameter _____ in. to _____ ft., Dia		_____ in. to _____ ft., Dia		_____ in. to _____ ft., Dia		CASING JOINTS: Glued <u>X</u> Clamped _____	
Casing height above land surface _____ in., weight _____ lbs./ft.		_____ in., weight _____ lbs./ft.		_____ in., weight _____ lbs./ft.		Welded _____ Threaded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless Steel		5 Fiberglass		7 PVC	
2 Brass		4 Galvanized Steel		6 Concrete tile		8 RMP (SR)	
						10 Asbestos-Cement	
						11 Other (Specify) _____	
						12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot		3 Mill slot		5 Guazed wrapped		8 Saw cut	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes	
				7 Torch cut		10 Other (specify) _____	
						11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____							
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
						13 Insecticide storage	
						14 Abandoned water well	
						15 Oil well/Gas well	
						16 Other (specify below) <u>Open field</u>	
Direction from well?				How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS		
0	3	topsoil					
3	32	med sand					
32	36	shale					

RECEIVED

OCT 04 2004

BUREAU OF WATER

RECEIVED

OCT 04 2004

BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-13-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 9-13-09 This Water Well Record was completed on (mo/day/yr) 9-14-09 under the business name of W. B. B. Drilling, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.