

County: _____ Fraction: _____ Sec. _____ T. _____ S R. _____

CORRECTION(S) to WATER WELL COMPLETION RECORD Form WWC-5 (to rectify lacking or incorrect information)

Owner: _____

If location corrected, was listed as:

Section-Township-Range: _____

Fraction (¼ calls): _____

Location changed to:

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

Verification method: _____

_____ Initials: _____ Date: _____

Submitted by: ☐ Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3724

☐ Kansas Dept. of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367

1 LOCATION OF WATER WELL: Sedgwick		FRACTION NE 1/4 NW 1/4 SW 1/4		SECTION NUMBER 34	TOWNSHIP NUMBER T 28 S	RANGE NUMBER R 2W E/W
Distance and direction from nearest town or city street address of well if located within city? 14935 W. Birdseye Clearwater, Kansas						
2 WATER WELL OWNER: RR#,ST. ADDRESS,BOX #: CITY, STATE:		STOVALL, RANDY CONSTRUCTION 11110 E. 26th N. #200 Wichita, Kansas			Board of Agriculture, Division of Water Resource Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 110 ft. ELEVATION: Depth of groundwater Encountered: ft. WELL'S STATIC WATER LEVEL 27 FT. BELOW LAND SURFACE MEASURED ON 1/2/13 Pump test data: Well water was ft. after hours of pumping @ gpm Est. Yield: gpm Well water was ft. after hours of pumping @ gpm Bore Hole Diameter 12 in. to 110 ft. and in. to ft. WELL WATER TO BE USED AS: 1. Domestic 3. Feedlot 5. Public water supply 7. <u>Lawn and garden only</u> 9. Dewatering 11. Injection well 2. Irrigation 4. Industrial 6. Oil field water supply 8. Air conditioning 10. Monitoring well 12. Other (Specify below) Was a chemical/bacteriological sample submitted to Department? YES <u>NO</u> ; If yes, what mo/day/yr was sample submitted Was Water Well Disinfected? <u>YES</u> NO				
5 TYPE OF CASING USED: 1. Steel 3. RPM (SR) 5. Wrought Iron 7. Fiberglass 9. Other (Specify below) CASING JOINTS: <u>Glued</u> Threaded <u>2. PVC</u> 4. ABS 6. Asbestos-Cement 8. Concrete tile SDR-26 Welded Clamped Blank casing diameter 5 in. to 40 ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface: 12 in., Weight: 2.35 lbs. / ft. Wall thickness or gauge No. .214 TYPE OF SCREEN OR PERFORATION MATERIAL: 1. Steel 3. Stainless Steel 5. Fiberglass <u>7. PVC</u> 9. ABS 11. Other (specify) 2. Brass 4. Galvanized 6. Concrete Tile 8. RMP (SR) 10. Asbestos-Cement 12. None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1. Continuous slot 3. Mill slot 5. Gauzed wrapped 7. Torch cut 9. Drilled holes 11. None (open hole) 2. Louvered shutter 4. Key punched 6. Wire wrapped <u>8. Saw cut</u> 10. Other (specify) SCREEN - PERFORATION INTERVAL From 40 ft. to 110 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 24 ft. to 110 ft., From ft. to ft. From ft. to ft., From ft. to ft.						
6 GROUT MATERIALS: 1. Neat cement 2. Cement Grout 3. Bentonite Other bentonite hole plug Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: <u>1. Septic tank</u> 4. Lateral lines 7. Pit privy 10. Livestock pens 13. Insecticide storage 15. Oil well/Gas well 2. Sewer lines 5. Cess Pool 8. Sewage lagoon 11. Fuel storage 14. Abandon water well 16. Other (specify below) 3. Watertight sewer line 6. Seepage pit 9. Feed yard 12. Fertilizer storage Direction from well? Southwest How many feet? 50 ft. plus						
From To LITHOLOGIC LOG From To LITHOLOGIC LOG 0 4 topsoil 4 21 clay 21 35 fine sand 35 110 grey shale						
7 Contractor's or Landowner's Certification: This water well was 1. <u>constructed</u> 2. reconstructed or 3. plugged under my jurisdiction and was completed on (mo/day/year) 1/2/2013 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This water well record was completed on (mo/day/year) 1/3/2013 under the business name of Harp Well and Pump Service by (signature) Todd S. Harp						