

Well 2* County Permit

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

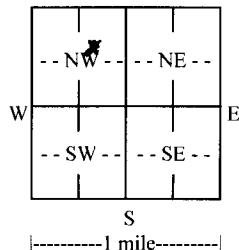
Division of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL:
County: Adair Fraction: 1/4 SW 1/4 NE 1/4 NW 1/4 Section Number: 12 Township Number: T 28 S Range Number: R 2 E W

2 WELL OWNER: Last Name: Rogan First: Johnathan Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒
Business: _____
Address: 13021 W 31st Ct S
Address: _____
City: Wichita State: Ks ZIP: _____

3 LOCATE WELL WITH "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 110 ft.
Depth(s) Groundwater Encountered: 1) _____ ft.
2) _____ ft. 3) _____ ft. or 4) ☐ Dry Well
WELL'S STATIC WATER LEVEL: 12 ft.
☐ below land surface, measured on (mo-day-yr) _____
☐ above land surface, measured on (mo-day-yr) _____
Pump test data: Well water was _____ ft.
after _____ hours pumping _____ gpm
Well water was _____ ft.
after _____ hours pumping _____ gpm
Estimated Yield: _____ gpm
Bore Hole Diameter: 1.2 in. to _____ ft. and
_____ in. to _____ ft.

5 Latitude: _____ (decimal degrees)
Longitude: _____ (decimal degrees)
Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27
Source for Latitude/Longitude:
☐ GPS (unit make/model: _____)
(WAAS enabled? ☐ Yes ☐ No)
☐ Land Survey ☐ Topographic Map
☐ Online Mapper: _____

6 Elevation: _____ ft. ☐ Ground Level ☐ TOC
Source: ☐ Land Survey ☐ GPS ☐ Topographic Map
☐ Other _____

7 WELL WATER TO BE USED AS:

- | | | |
|---|--|---|
| 1. Domestic:
☐ Household
☒ Lawn & Garden
☐ Livestock | 5. ☐ Public Water Supply: well ID _____
6. ☐ Dewatering: how many wells? _____
7. ☐ Aquifer Recharge: well ID _____
8. ☐ Monitoring: well ID _____
9. Environmental Remediation: well ID _____
☐ Air Sparge ☐ Soil Vapor Extraction
☐ Recovery ☐ Injection | 10. ☐ Oil Field Water Supply: lease _____
11. Test Hole: well ID _____
☐ Cased ☐ Uncased ☐ Geotechnical
12. Geothermal: how many bores? _____
a) Closed Loop ☐ Horizontal ☐ Vertical
b) Open Loop ☐ Surface Discharge ☐ Inj. of Water
13. ☐ Other (specify): _____ |
| 2. ☐ Irrigation
3. ☐ Feedlot
4. ☐ Industrial | | |

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted: _____
Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other _____ **CASING JOINTS:** ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter _____ in. to 110 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
Casing height above land surface _____ in. Weight _____ lbs./ft. Wall thickness or gauge No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) _____
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) _____
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 60 ft. to 110 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 24 ft. to 110 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____
Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

Nearest source of possible contamination:

☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well
☒ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well
☐ Other (Specify) _____

Direction from well? East Distance from well? 25' ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
<u>2</u>	<u>4</u>	<u>Top Soil</u>			
<u>4</u>	<u>37</u>	<u>Clay</u>			
<u>37</u>	<u>56</u>	<u>Weathered Shale</u>			
<u>56</u>	<u>59</u>	<u>Red Shale</u>			
<u>59</u>	<u>110</u>	<u>Gray Shale</u>			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☒ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 9/10/13 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo-day-year) 9/20/13 under the business name of Chase Drilling

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 9/10/2012