

# WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water  
Resources App. No.

Well ID

|                                                             |  |                                           |                           |                                |                               |
|-------------------------------------------------------------|--|-------------------------------------------|---------------------------|--------------------------------|-------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: <u>Sedgwick</u> |  | Fraction: <u>1/4 NE 1/4 NE 1/4 NE 1/4</u> | Section Number: <u>36</u> | Township Number: <u>T 28 S</u> | Range Number: <u>R 2 E XW</u> |
|-------------------------------------------------------------|--|-------------------------------------------|---------------------------|--------------------------------|-------------------------------|

|                                                                                                                    |  |                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2 WELL OWNER:</b> Last Name: <u>Beet</u> First: <u>Richard</u>                                                  |  | Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input checked="" type="checkbox"/> |
| Business: _____<br>Address: <u>6451 S. 215<sup>th</sup> St W</u><br>City: <u>Viola</u> State: <u>Ko</u> ZIP: _____ |  |                                                                                                                                                                                              |

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| <b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b><br> | <b>4 DEPTH OF COMPLETED WELL:</b> <u>120</u> ft.<br>Depth(s) Groundwater Encountered: 1) _____ ft.<br>2) _____ ft. 3) _____ ft. or 4) <input type="checkbox"/> Dry Well<br>WELL'S STATIC WATER LEVEL: <u>27</u> ft.<br><input type="checkbox"/> below land surface, measured on (mo-day-yr) _____<br><input type="checkbox"/> above land surface, measured on (mo-day-yr) _____<br>Pump test data: Well water was _____ ft.<br>after _____ hours pumping _____ gpm<br>Well water was _____ ft.<br>after _____ hours pumping _____ gpm<br>Estimated Yield: _____ gpm<br>Bore Hole Diameter: <u>12</u> in. to _____ ft. and _____ in. to _____ ft. | <b>5 Latitude:</b> _____ (decimal degrees)<br><b>Longitude:</b> _____ (decimal degrees)<br>Datum: <input type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27<br>Source for Latitude/Longitude:<br><input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No)<br><input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map<br><input type="checkbox"/> Online Mapper: _____ |
|                                                   | <b>6 Elevation:</b> _____ ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC<br>Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map<br><input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**7 WELL WATER TO BE USED AS:**

|                                                                                                                                               |                                        |                                     |                                        |                                                                |                                                               |                                                             |                                                       |                                                                                                                                                                                                           |                                                                  |                                                                                                                                       |                                                                                                                                                                                                                                 |                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. Domestic:<br><input type="checkbox"/> Household<br><input checked="" type="checkbox"/> Lawn & Garden<br><input type="checkbox"/> Livestock | 2. <input type="checkbox"/> Irrigation | 3. <input type="checkbox"/> Feedlot | 4. <input type="checkbox"/> Industrial | 5. <input type="checkbox"/> Public Water Supply: well ID _____ | 6. <input type="checkbox"/> Dewatering: how many wells? _____ | 7. <input type="checkbox"/> Aquifer Recharge: well ID _____ | 8. <input type="checkbox"/> Monitoring: well ID _____ | 9. Environmental Remediation: well ID _____<br><input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction<br><input type="checkbox"/> Recovery <input type="checkbox"/> Injection | 10. <input type="checkbox"/> Oil Field Water Supply: lease _____ | 11. Test Hole: well ID _____<br><input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical | 12. Geothermal: how many bores? _____<br>a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical<br>b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water | 13. <input type="checkbox"/> Other (specify): _____ |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|

**Was a chemical/bacteriological sample submitted to KDHE?** ☐ Yes ☒ No If yes, date sample was submitted: \_\_\_\_\_

Water well disinfected? ☒ Yes ☐ No

**8 TYPE OF CASING USED:** ☐ Steel ☒ PVC ☐ Other \_\_\_\_\_ CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter 5 in. to 120 ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 160 in. Weight 1600 lbs./ft. Wall thickness or gauge No. 26

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) \_\_\_\_\_  
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) \_\_\_\_\_  
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

**SCREEN-PERFORATED INTERVALS:** From 100 ft. to 120 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
**GRAVEL PACK INTERVALS:** From 24 ft. to 120 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**9 GROUT MATERIAL:** ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Intervals: From 4 ft. to 24 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**Nearest source of possible contamination:**  
☐ Septic Tank ☒ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage  
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well  
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  
☐ Other (Specify) \_\_\_\_\_

Direction from well? North West distance from well? 180' ft.

| 10 FROM | TO  | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---------|-----|----------------|------|----|------------------------------------------|
| 0       | 2   | Top Soil       |      |    |                                          |
| 2       | 19  | Clay           |      |    |                                          |
| 19      | 27  | Med Sand       |      |    |                                          |
| 27      | 120 | Red Shale      |      |    |                                          |
|         |     |                |      |    |                                          |
|         |     |                |      |    |                                          |
|         |     |                |      |    |                                          |
|         |     |                |      |    |                                          |

**Notes:**

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 7/21/13 and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo-day-year) 8/20/13  
 under the business name of Chase Drilling