	WELL F			WWC-5		ision of Water	1			
Original Record Correction Change in W						ources App. No		Well ID		
			Fraction NE¼ SW¼ SW¼		tion Number 12	Township Numb		ge Number		
County: SEDGWICK NE 1/4 SW 1/4 S 2 WELL OWNER: Last Name: SCHOEN First: CHRIS						T 28 S R 2 ☐ E W reet or Rural Address where well is located (if unknown, distance and				
2 WELL Business		ast Name: SUF	TOEN	FIRST: CHING	direction from nearest town or intersection): If at owner's address, check here:					
Address:		REFLY ST		1	anouton nom					
Address:			a. VC	710 07007						
City:	WICHITA	T	State: KS	ZIP: 67227		T				
3 LOCAT				PLETED WELL:	3E . I					
	Depth(s) Groundwater Encountered: 1)									
1	2) ft. 3) ft., well's Static water level:				J Dry Well				83 ⊔ NAD 27	
		■ below l	below land surface, measured on (mo-day-y			Source GP	for Latitude/Longitude S (unit make/model:)	
- NW -	NE	above la	above land surface, measured on (mo-day-y				(WAAS enabled? □			
	I I		Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map			,	
w				pumping		☐ On	Online Mapper:			
SW	i our i or i			rater was f pumping						
	Estimated Yield:			d· 18+ gpm			6 Elevation:ft. Ground Level TOC			
	Bore Hole D	ore Hole Diameter: 10.5 in. to 100			Source:		Survey GPS Topographic Map			
mile in. to ft. Uther										
7 WELL WATER TO BE USED AS:										
1. Domestic	1. Domestic: 5. ☐ Public Water Supply: ☐ Household 6. ☐ Dewatering: how man							d Water Supply: leasewell ID		
				charge: well ID			☐ Cased ☐ Uncased ☐ Geotechnical			
	☐ Livestock 8. ☐ Monitoring: well ID					12. Geothermal: how many bores?				
2. Irrigat				l Remediation: well II						
_	3. Feedlot Air Sparge Soil				Extraction					
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? ■ Yes □ No 8 TYPE OF CASING USED: □ Steel ■ PVC □ Other										
Casing diameter 5 in to 100 ft. Diameter in to ft. Diameter in to ft.										
Casing diameter 5 in to 100 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft., Casing height above land surface 12 in Weight Wall thickness or gauge No. SDR-26										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination: ■ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage										
Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Other (Specify) Direction from well? SOUTH Distance from well? 100+										
10 FROM	TO TO		ITHOLOG		FROM				SINTERVALS	
0		TOP SOIL	ATHOLOG	IL LOG	I KOIVI	10 1	ATTIO, LOG (COIL.) OF	LUGUIN	MILKAMES	
1		CLAY			1					
15			ANDY CLAY				* The same of the			
20	30 I		LACK FINE SAND							
30	40	MED SAND								
40	100	CLAY								
					Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my jurisdiction and was completed on (mo-day-year) 1.1/26/2016 and this record is true to the best of my bnowledge and belief.										
Kansas Wa	ter Well Cor	tractor's Lice	nse No. 8	34 This Wa	ter Well Rec	ord was com	pleted on (mo-day-ye	ar) 12/07	2016	
under the b	usiness name	of WENIN	GER DRIL	LING. LLC	Siş	gnature				
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
	Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									