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| WATER WELL RECORD Form WWC-5   |            |  |   |              |  |                | Division of Water                       |   |                     |            |              |   |  |  |
|--|------------|--|---|--------------|--|----------------|---|---|---------------------|------------|--------------|---|--|--|
| Original Rec   |            |  | e in Well Use                               |              |  |                | irces App. N                            |   | T 1. '              |            | Well ID      | N1                                      |  |  |
| 1 LOCATION OF WATER WELL:  |            |  | Fraction 1/4 1/4 1/4 1/4                    |              |  | Sect           | ion Numbe                               | er  | Township Number T S |            |              | Range Number R □ E □ W                  |  |  |
| County:  2 WELL OWNER: Last Name:  |            |  | First:                                      | /-           | -  | r D11re        | al Addrage                              | whor  |                     |            |              |   |  |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| Address:   |            |  |   |              | direction                                      | iioiii ii      | curest town of                          | inters  | ection). If a       | t owner i  | , address, c | леск неге.                              |  |  |
| Address:   |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| City:  |            | State:   | ZIP:  |              |  |                | 1                                       |   |                     |            |              |   |  |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:   |            |  |   |              |  |                | 5 Latitu                                | nde:  |                     |            |              | (decimal degrees)                       |  |  |
| WITH "X" II<br>SECTION B   |            | ncountered: 1) ft.                                     |   |              |  | t. 5 Latitude: |   |   |                     |            |              |   |  |  |
| SECTION BOA: 2) ft. 3  |            |  | 3) ft., or 4) ☐ Dry Well                    |              |  |                | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27       |   |                     |            |              |   |  |  |
| WELL'S STATIC WA   |            |  | TER LEVEL: ft.                              |              |  |                | Source                                  | e for I                                       | _atitude/Lor        | ngitude:   |              |   |  |  |
|  | 1          |  | below land surface, measured on (mo-day-yr) |              |  |                |   | Grant mane, modern                            |                     |            |              |   |  |  |
|  |            |  | e, measured on (mo-day-yr)                  |              |  |                | (11 11 11 11 11 11 11 11 11 11 11 11 11 |   |                     |            |              |   |  |  |
| Pump test data: Well w   |            |  | s pumping gpm                               |              |  |                | ☐ Land Survey ☐ Topographic Map         |   |                     |            |              |   |  |  |
|  |            |  | water was ft.                               |              |  |                | Online Mapper:                          |   |                     |            |              |   |  |  |
|  |            |  | urs pumpinggpm                              |              |  |                |   |   |                     |            |              |   |  |  |
|  |            | Estimated Yield:                                       | ed Yield:gpm                                |              |  |                | 6 Elevation:ft. Ground Level TOC        |   |                     |            |              |   |  |  |
| S  |            | Bore Hole Diameter:                                    | Hole Diameter: in. to ft. and               |              |  |                |   | Source:   Land Survey   GPS   Topographic Map |                     |            |              |   |  |  |
| 1 mile   |            |  | in. to ft.                                  |              |  |                | Other                                   |   |                     |            |              |   |  |  |
| 7 WELL WAT   | TER TO     |  |   |              |  |                | <del>-</del> -                          |   |                     | _          |              |   |  |  |
| 1. Domestic:   |            | 5. Public Wat  |   |              |  |                |   |   |                     |            |              |   |  |  |
| ☐ Household 6. ☐ Dewaterin   |            |  |   |              | 11. Test Hole: well ID                         |                |   |   |                     |            |              |   |  |  |
| ☐ Lawn & Garden 7. ☐ Aquifer Re ☐ Livestock 8. ☐ Monitoring  |            |  |   |              | Cased Uncased Geotechnical                     |                |   |   |                     |            |              |   |  |  |
|  |            |  | al Remediation:                             |              | 12. Geothermal: how many bores?                |                |   |   |                     |            |              |   |  |  |
| 3. ☐ Feedlot ☐ Air Sparge  |            |  |   |              | b) Open Loop  Surface Discharge  Inj. of Water |                |   |   |                     |            |              |   |  |  |
| 4. ☐ Industrial ☐ Recovery   |            |  | ☐ Injection                                 |              |  |                | 13.  Other (specify):                   |   |                     |            |              |   |  |  |
| Was a chemica  | al/bacteri | iological sample subm                                  | itted to KDH                                | <b>E</b> ? □ | l Yes □  | Nο             | If ves date                             | e sam   | nle was su          | hmitted    | ,            |   |  |  |
| Water well disin   |            |  | 1000  | ₽. ⊔         | 1105   | 110            | 11 900, auto                            | o sam   | pre was sa          |            |              |   |  |  |
|  |            | USED: ☐ Steel ☐ PV                                     | C. $\square$ Other                          |              | C  | ASIN           | G JOINTS                                | : n   | Glued □ C           | lamped     | ☐ Welded     | l □ Threaded                            |  |  |
|  |            | in. to ft.,  |   |              |  |                |   |   |                     |            |              | Imeaded                                 |  |  |
|  |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| Casing height above land surface   |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| ☐ Steel  | ☐ Stain    | less Steel   | glass $\square$                             | PVC          |  |                | ☐ Oth                                   | ner (Sj                                       | pecify)             |            |              |   |  |  |
| ☐ Brass  |            | anized Steel   | - · · · · ·                                 | None         | used (oper                                     | hole)          | )                                       |   |                     |            |              |   |  |  |
|  |            | ATION OPENINGS AF                                      |   |              |  |                |   |   |                     |            |              |   |  |  |
| Continuous   |            |  | auze Wrapped                                |              |  |                | illed Holes                             |   | Other (Speci        | fy)        |              |   |  |  |
|  |            | Key Punched W  |   |              |  |                | one (Open H                             |   | 6 E                 |            | <b>C</b>     | C.                                      |  |  |
|  |            | D INTERVALS: From                                      |   |              |  |                |   |   |                     |            | ft. to       |   |  |  |
|  |            | K INTERVALS: From                                      |   |              |  |                |   |   |                     |            |              |   |  |  |
|  |            | L: Neat cement ft. to                                  |   |              |  |                |   |   |                     |            |              | • |  |  |
|  |            | contamination:   | . It., FIOIII                               | ••••••       | . 11. 10                                       |                | 11., F10111                             |   | 11. 10              |            | 11.          |   |  |  |
| Septic Tank  |            | Lateral Line   | s 🔲 Pit 1                                   | Privv        |  | ПΙ             | Livestock Pe                            | ens   | П                   | Insecticio | de Storage   |   |  |  |
| ☐ Sewer Lines  |            | ☐ Cess Pool  | ☐ Sew                                       |              | agoon  |                | Fuel Storage                            |   |                     |            | ed Water V   | Well                                    |  |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| Other (Specify)  |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
|  |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| 10 FROM  | TO         | LITHOLOG   | FIC LOG                                     |              | FRO  | M              | TO                                      | LITH  | lO. LOG (c          | ont.) or F | LUGGIN       | G INTERVALS                             |  |  |
|  |            |  |   |              |  |                | +                                       |   |                     |            |              |   |  |  |
|  |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
|  |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
|  |            |  |   |              |  |                | +                                       |   |                     |            |              |   |  |  |
|  |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
|  |            |  |   |              | Notes  |                |   |   |                     |            |              |   |  |  |
|  | 1 Truces.  |  |   |              |  |                |   |   |                     |            |              |   |  |  |
|  |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged   |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| under my jurisdiction and was completed on (mo-day-year)   |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| Kansas Water V   | Well Con   | tractor's License No                                   | T   | his W        | ater Well                                      | Reco           | ord was con                             | nplet   | ed on (mo-          | day-yea    | ır)          |   |  |  |
| under the business name of   |            |  |   |              |  |                |   |   |                     |            |              |   |  |  |
| VC Dama -t   |            |  |   |              |  |                |   |   |                     |            |              | 795 206 2565                            |  |  |
|  |            | nd Environment, Bureau of Was.gov/waterwell/index.html | vater, Geology Se                           | cuon, I      | ooo sw jac                                     | kson S         | o, Suite 420,                           | ropek   | a, Nansas ob        | 012-136/.  |              | SA 82a-1212                             |  |  |
| v isit us at mup://V   | www.kunek  | .s.gov/ water wen/muex.ntml                            |   |              |  |                |   |   |                     |            | 17.0         | 11 02a-1212                             |  |  |