| | | | WWC-5 | | ion of Water | | WILLIAM | | | | | |
|---|---|--|---------------------------|--|-------------------|---|------------------------|----------------------|--------------------------------|-------------------|--|--|
| | | | ge in Well Use | т | | rces App. No | | | Well ID | vo Nine-b | | |
| 1 LOCATION OF WATER WELL: | | | Fraction | Secti 32 | on Number | t t | Township Number T 28 S | | Range Number R 2 | | | |
| | Sedgwic | | SW 4NE 4SE | | | | | | | | | |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: | | | | | | | | | | | | |
| | | ER CONSTRUCTION | LLC | direction | from ne | arest town or | ntersection): It | t at owner's a | adress, cl | ieck here: 🔲 | | |
| Address: 10008 W. York St. Address: | | | | | | | | | | | | |
| | Mi abiba | State: Kans | sas ZIP: 67215 | 18500 W. 71st. St. South Viola, Kansas 67215 | | | | | | | | |
| 3 LOCATI | <u>Wichita</u> | 1 | | | | | | | | | | |
| WITH " | | 4 DEPTH OF COM | MPLETED WELL: | 120 | ft. | 5 Latitud | le: 37.564 | 53 | (0 | decimal degrees) | | |
| SECTIO | | Depth(s) Groundwater | Encountered: 1) | ft. Longitude: | | | | 5,37,6 | (| (decimal degrees) | | |
| SECTION | | 2) ft. | 3) ft., or 4) [| ☐ Dry We | ell | Horizo | ntal Datum: | WGS 84 [| $\exists \text{ NAD } \hat{8}$ | 33 🗆 NAD 27 | | |
| | | WELL'S STATIC WA | TER LEVEL: 1.4 | ft. | | Source | for Latitude/L | ongitude: | | | | |
| | | below land surface | , measured on (mo-day-y | r)24/2 | 23 | ■ GF | S (unit make/ | model: | I-Phone | ?) | | |
| | | | , measured on (mo-day-y | | • • • • | (WAAS enabled? ☐ Yes ☐ No) | | | | | | |
| Pump test data: Well | | | vater was ft. | | | ☐ Land Survey ☐ Topographic Map | | | | | | |
| *** | | | rs pumpinggpm | | | ☐ Online Mapper: | | | | | | |
| CW | CE. | i | Well water was ft. | | | | | | | | | |
| SW | SE - × | 1 | after hours pumping gpm | | | 6 Elevation:ft. ☐ Ground Level ☐ TOC | | | | | | |
| | | Estimated Yield: | Estimated Yield:gpm | | | Source: Land Survey GPS Topographic Map | | | | | | |
| | | | r: 12 in. to 120 ft. and | | | | | | | | | |
| 1 mile in. to ft. Uother | | | | | | | | | | | | |
| 7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID | | | | | | | | | | | | |
| 1. Domestic: | | | ater Supply: well ID | | | | | | | | | |
| ☐ Housel | | 6. Dewateri | | | | | | | | | | |
| ■ Lawn & | | | | ge: well ID Cased Uncased Geotechnic | | | | | | | | |
| ☐ Livesto | | | ng: well ID | | | | | | | | | |
| | 2. ☐ Irrigation 9. Environmental Remediation: well ID | | | | | | | | | | | |
| 3. Feedlo | | Air Sparg | | | | | | | | | | |
| 4. 🗌 Industrial 🔲 Recovery 🔲 Injection 13. 🗀 Other (specify): | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | | | | | |
| Water well disinfected? ■ Yes □ No | | | | | | | | | | | | |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other | | | | | | | | | | | | |
| Casing diameter | | | | | | | | | | | | |
| Casing height above land surface | | | | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | | | | |
| Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) | | | | | | | | | | | | |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) | | | | | | | | | | | | |
| SCREEN | DEDEORAT | ED INTERVALS. Ero | om 40 ft to 120 | ft F | rom | ft to | ft ft | From | ft to | ft | | |
| SCREEN-PERFORATED INTERVALS: From 40 | | | | | | | | | | | | |
| 9 GRAVEL PACK INTERVALS: From 24 | | | | | | | | | | | | |
| 9 GROUT | MAILKIA | 41: Neat cement 4 ft. to 24 | Cement grout B B | emonne ft to | | ft From | | | ft | | | |
| | | | 11., From | . 11. 10 | • • • • • • • • • | 11., 110111 | 11 | 10 | 11. | | | |
| Nearest sou | | ole contamination: Lateral Lin | nes | | | Livestock Pe | ne | ☐ Insecticid | e Storage | | | |
| ☐ Sewer | | | | 2000 | | Fuel Storage | | Abandon | | | | |
| | | | | agoon | | Fertilizer Sto | | | | | | |
| | | | | | | | | | | | | |
| Other (Specify) | | | | | | | | | | | | |
| | | | OGIC LOG | FRC | | ТО | LITHO LOC | (cont.) or P | LUGGIN | G INTERVALS | | |
| 10 FROM | ТО | | JGIC LOG | - rrc | IVI | -10 | | | | | | |
| 0 | 3 | topsoil clay | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 10 | | brown shale | | | | | | | | | | |
| 26 | | gray shale | | _ | | | | | | | | |
| 80 | 87 | red shale | | | | | | | | | | |
| 87 | 120 | gray shale | | | | | | | | | | |
| | | | | Note | s: | | | | | | | |
| | | | | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗆 reconstructed, or 🗆 plugged | | | | | | | | | | | | |
| 11 CONT | RACTOR' | S OR LANDOWNER | 'S CERTIFICATIO | N: This v | vater | well was | constructe | d, 🗌 recon | structed, | or plugged | | |
| under my j | jurisdiction | and was completed on (| (mo-day-year) 08/24. | <i>.</i> .2.0.2.3 | and th | nis record is | true to the | best of my | knowled | ge and belief. | | |
| Kansas Wa | ter Well Co | ntractor's License No ne of | | Well Re | cord v | vas comp <u>le</u> te | d on (mo-da | y-year) 8./.2 | .6 <i>/.2</i> .023 | ł | | |
| under the b | ousiness nar | ne of | vell and Pump Serv | ıce | Sig | natureI.O | ю э.н arp | 0111 | OWER C | | | |
| Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. | | | | | | | | | | | | |
| | | | bo12-136/. Mail one to Wa | | | | и your records | . reiepnone / | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 | | | | | | | | | | | | |