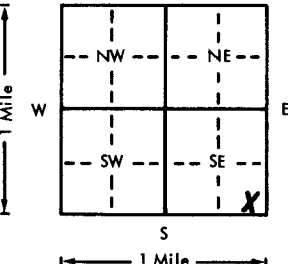


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Sedgwick</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section number <u>9</u>	Township number <u>T 28 S</u>	Range number <u>R 2 E</u>
2. Distance and direction from nearest town or city:	<u>3 W of Schults on 39th St.</u>		3. Owner of well: <u>William D. Hsamer Jr.</u>		
Street address of well location if in city:		R.R. or street: <u>Box 261 on North side of</u>			
4. Locate with "X" in section below:		City, state, zip code: <u>Garden Plain, Kansas</u>			
Sketch map: 		6. Bore hole dia. <u>12</u> in. Completion date <u>9-22-75</u> Well depth <u>90</u> ft.			
5. Type and color of material		From	To	7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Dirt</u>		<u>0</u>	<u>3</u>	8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other	
<u>Red Clay</u>		<u>3</u>	<u>12</u>	9. Casing: Material <u>stainless steel</u> Height Above or below Threaded ☐ Welded ☒ Surface <u>12</u> in. RMP <u>1</u> PVC <u>1</u> Weight <u>150</u> lbs./ft. Dia. <u>5</u> in. to <u>90</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>90</u> ft. depth gage No. <u>200</u>	
<u>Medium Sand</u>		<u>12</u>	<u>17</u>	10. Screen: Manufacturer's name <u>Sunflower Plastics</u> Type <u>stainless steel</u> Dia. <u>5</u> in. Slot gauge <u>1.250</u> Length <u>70</u> ft. Set between <u>20</u> ft. and <u>90</u> ft. Gravel pack <u>yes</u> size range of material <u>1/4-1/8"</u>	
<u>Shale</u>		<u>17</u>	<u>90</u>	11. Static water level: <u>17</u> ft. below land surface Date <u>9-22-75</u> mo./day/yr.	
				12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.	
				13. Water sample submitted: ____ mo./day/yr. Yes ____ No ____ Date ____	
				14. Well head completion: <u>Capped</u> ____ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted: <u>yes</u> With: <u>Neat cement</u> ☒ Bentonite ☒ Concrete ☒ Depth: From <u>40</u> ft. to <u>14</u> ft.	
				16. Nearest source of possible contamination: <u>NONE</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ☒ Yes ____ No ____	
				17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ____ Submersible ____ Turbine ____ Jet ____ Reciprocating ____ Centrifugal ____ Other ____	
18. Elevation:		19. Remarks: <u>Flat Ground</u> <u>No apparent source for contamination.</u> <u>Septic Tank not installed</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Sharp, Will & Pump Co.</u> Business name <u>Shickita, Kansas</u> License No. <u>9-237</u> Address <u>Shickita, Kansas</u> Signed <u>M. Arnold</u> Date <u>9-23-75</u> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5