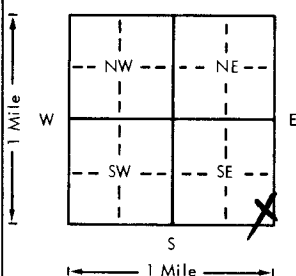
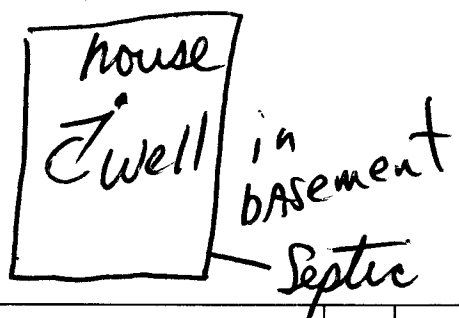


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County <u>Sedgwick</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section number <u>11</u>	Township number <u>T 28 S</u>	Range number <u>R 2 W</u>																					
2. Distance and direction from nearest town or city: Street address of well location in city: <u>135th & McArthur.</u>				3. Owner of well: <u>Thomas Dreiling</u> R.R. or street: <u>4480 S. Meridian #88</u> City, state, zip code: <u>Wichita, KS 67217</u>																							
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>11</u> in. Completion date <u>8/1/78</u> Well depth <u>96</u> ft.																							
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary																							
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other																							
<table border="1"><thead><tr><th></th><th>From</th><th>To</th></tr></thead><tbody><tr><td>Top soil</td><td>0</td><td>3</td></tr><tr><td>Brown clay</td><td>3</td><td>15</td></tr><tr><td>green shale</td><td>15</td><td>30</td></tr><tr><td>Red shale</td><td>30</td><td>35</td></tr><tr><td>Blue-green shale</td><td>35</td><td>80</td></tr><tr><td>White & green shale</td><td>80</td><td>96</td></tr></tbody></table>					From	To	Top soil	0	3	Brown clay	3	15	green shale	15	30	Red shale	30	35	Blue-green shale	35	80	White & green shale	80	96	9. Casing: Material <u>Styrene</u> Height <u>5</u> ft. Above or below Threading <u>Welded</u> Surface <u>1.5</u> in. RMP <u>X</u> PVC <u>X</u> Weight <u>1.50</u> lbs./ft. Dia. <u>5</u> in. 96 ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>5</u> ft. depth gage No. <u>1200</u>		
					From	To																					
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Blue-green shale	35	80																									
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				10. Screen: Manufacturer's name <u>Sunflower</u> Type <u>200</u> dia. <u>5</u> in. Slot/gauze <u>1/16</u> Length <u>40</u> ft. Set between <u>56</u> ft. and <u>96</u> ft. Gravel pack <u>yes</u> Size range of material <u>3/8</u>																							
				11. Static water level: <u>24</u> ft. below land surface Date <u>8/1/78</u>																							
				12. Pumping level below land surfaces: <u>35</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m. <u>35</u> ft. after <u>12</u> hrs. pumping <u>12</u> g.p.m. Estimated maximum yield <u>15-25</u> g.p.m.																							
				13. Water sample submitted: <u>X</u> Yes <u>X</u> No Date <u>8/1/78</u>																							
				14. Well head completion: <u>12</u> inches above grade																							
				15. Well grouted? <u>yes</u> With: <u>Neat cement</u> <u>Bentonite</u> <u>X</u> Concrete Depth: From <u>6</u> ft. to <u>16</u> ft.																							
				16. Nearest source of possible contamination: <u>Septic</u> ft. <u>75</u> Direction <u>SE</u> Type <u>Septic</u> Well disinfected upon completion? <u>X</u> Yes <u> </u> No																							
				17. Pump: <u>X</u> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other																							
(Use a second sheet if needed)																											
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is to the best of my knowledge and belief. <u>Waynes Bull</u> 318 Business name <u>Sedgwick</u> License No. <u> </u> Address <u> </u> Signature <u>Waynes Bull</u> Date <u>8/1/78</u> Authorized representative																							

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5