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| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    | Fraction                                                                |      | Section Number                                 |                | Township Number             |  | Range Number                 |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------------|------|------------------------------------------------|----------------|-----------------------------|--|------------------------------|--|------|----|----------------|------|----|----------------|---|---|---------|--|--|--|---|----|------------|--|--|--|----|----|-----------|--|--|--|----|----|------------|--|--|--|----|----|-----------|--|--|--|----|----|------------|--|--|--|----|----|-----------|--|--|--|----|----|------------|--|--|--|----|----|------------|--|--|--|
| County: <u>SEDGWICK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ |      | <u>13</u>                                      |                | <u>T</u> <u>28</u> <u>S</u> |  | <u>R</u> <u>2W</u> <u>EW</u> |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Distance and direction from nearest town or city?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                         |      | Street address of well if located within city? |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                         |      | <u>13218 Southwest Blvd. Wichita, Kansas</u>   |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 2 WATER WELL OWNER: <u>Bill Gourley</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| RR#, St. Address, Box # : <u>13218 Southwest Blvd.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| City, State, ZIP Code : <u>Wichita, Kansas</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 3 DEPTH OF COMPLETED WELL... <u>65</u> ft. Bore Hole Diameter... <u>11</u> in. to ft., and in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well<br>2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>7 Lawn and garden only    10 Observation well                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Well's static water level... <u>10</u> ft. below land surface measured on <u>7</u> month <u>26</u> day <u>1979</u> year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Pump Test Data : Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Est. Yield gpm: Well water was ft. after hours pumping gpm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    Casing Joints: Glued <input checked="" type="checkbox"/> Clamped<br>2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded<br>7 Fiberglass    Threaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Blank casing dia... <u>5</u> in. to <u>25</u> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Casing height above land surface... <u>18</u> in., weight lbs./ft. Wall thickness or gauge No. <u>200</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify)<br>12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut <u>.06</u> 11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Screen-Perforation Dia... <u>5</u> in. to <u>65</u> ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Screen-Perforated Intervals: From <u>25</u> ft. to <u>65</u> ft., From ft. to ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Gravel Pack Intervals: From <u>14</u> ft. to <u>65</u> ft., From ft. to ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 5 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Grouted Intervals: From <u>40'</u> to <u>14</u> ft., From ft. to ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 1 Septic tank    4 Cess pool    7 Sewage lagoon    10 Fuel storage    14 Abandoned water well<br>2 Sewer lines    5 Seepage pit    8 Feed yard    11 Fertilizer storage    15 Oil well/Gas well<br>3 Lateral lines    6 Pit privy    9 Livestock pens    12 Insecticide storage    16 Other (specify below)<br>13 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Direction from well... <u>Southeast</u> How many feet <u>300</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year: Pump Installed? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| If Yes: Pump Manufacturer's name Model No. HP Volts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Type of pump: 1 Submersible    2 Turbine    3 Jet    4 Centrifugal    5 Reciprocating    6 Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>7</u> month <u>26</u> day <u>1979</u> year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| This Water Well Record was completed on <u>8</u> month <u>30</u> day <u>1979</u> year under the business name of <u>Harp Well &amp; Pump Service, Inc.</u> by (signature) <u>M. Arnold</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>Topsoil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>16</td> <td>Brown Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>16</td> <td>20</td> <td>Fine Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>20</td> <td>25</td> <td>Brown Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25</td> <td>33</td> <td>Fine Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>33</td> <td>45</td> <td>Brown Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>45</td> <td>46</td> <td>Fine Sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>46</td> <td>47</td> <td>Brown Clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>47</td> <td>65</td> <td>Blue Shale</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |    |                                                                         |      |                                                |                |                             |  |                              |  | FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG | 0 | 2 | Topsoil |  |  |  | 2 | 16 | Brown Clay |  |  |  | 16 | 20 | Fine Sand |  |  |  | 20 | 25 | Brown Clay |  |  |  | 25 | 33 | Fine Sand |  |  |  | 33 | 45 | Brown Clay |  |  |  | 45 | 46 | Fine Sand |  |  |  | 46 | 47 | Brown Clay |  |  |  | 47 | 65 | Blue Shale |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TO | LITHOLOGIC LOG                                                          | FROM | TO                                             | LITHOLOGIC LOG |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2  | Topsoil                                                                 |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 16 | Brown Clay                                                              |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20 | Fine Sand                                                               |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25 | Brown Clay                                                              |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 33 | Fine Sand                                                               |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 45 | Brown Clay                                                              |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 46 | Fine Sand                                                               |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 47 | Brown Clay                                                              |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 65 | Blue Shale                                                              |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                         |      |                                                |                |                             |  |                              |  |      |    |                |      |    |                |   |   |         |  |  |  |   |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |           |  |  |  |    |    |            |  |  |  |    |    |            |  |  |  |