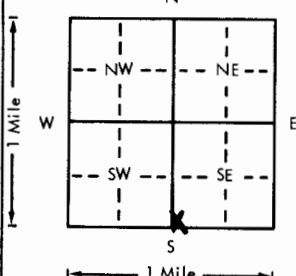


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                  |                                                                                                  |                                |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|
| 1. Location of well:                                                                                                                                                             |                                                                                                  | County<br><b>Sedgwick</b>      | Fraction<br><b>SW 1/4 SE 1/4</b>                                                                                                                                                                                                                                                                             | Section number<br><b>21</b>                                                                                                                                                                                                                                                                                                                                                                                                                | Township number<br><b>T 28 S</b> | Range number<br><b>R 2W E 1W</b> |
| X Distance and direction from nearest town or street address of well location if in city:<br><b>1 1/2 miles West of K-42 on the North side of 55th South. Clearwater, Kansas</b> |                                                                                                  |                                |                                                                                                                                                                                                                                                                                                              | 3. Owner of well: <b>Jerry Crow Construction</b><br>R.R. or street: <b>Rt. #1 Box 82A</b><br>City, state, zip code: <b>Rosehill, Kansas 67133</b>                                                                                                                                                                                                                                                                                          |                                  |                                  |
| 4. Locote with "X" in section below:                                                                                                                                             |                                                                                                  | Sketch map:                    |                                                                                                                                                                                                                                                                                                              | 6. Bore hole dia. <b>14</b> in. Completion date <b>2-5-79</b><br>Well depth <b>35</b> ft.                                                                                                                                                                                                                                                                                                                                                  |                                  |                                  |
|                                                                                                 |                                                                                                  |                                |                                                                                                                                                                                                                                                                                                              | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                        |                                  |                                  |
| 5. Type and color of material                                                                                                                                                    |                                                                                                  | From                           | To                                                                                                                                                                                                                                                                                                           | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                     |                                  |                                  |
| Topsoil                                                                                                                                                                          |                                                                                                  | 0                              | 3                                                                                                                                                                                                                                                                                                            | 9. Casing: Material <b>Styrene</b> Height: Above or below <b>44</b><br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <b>12</b> lbs./ft.<br>Dia. <b>5</b> in. to <b>35</b> ft. depth Wall Thickness: inches or<br>Dia. <b>5</b> in. to <b>35</b> ft. depth gage No. <b>200</b>                          |                                  |                                  |
| Clay                                                                                                                                                                             |                                                                                                  | 3                              | 12                                                                                                                                                                                                                                                                                                           | 10. Screens: Manufacturer's name <b>Sunflower plastic</b><br>Type <b>styrene</b> Dia. <b>5"</b><br>Slot <b>1/16</b> Length <b>10'</b><br>Set between <b>25</b> ft. and <b>35</b> ft.<br>ft. and <b>1/8"</b><br>Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>                                                                                                                                                              |                                  |                                  |
| Fine sand                                                                                                                                                                        |                                                                                                  | 12                             | 30                                                                                                                                                                                                                                                                                                           | 11. Static water level: <b>15</b> ft. below land surface Date <b>2-5-79</b><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                                 |                                  |                                  |
| Grey shale                                                                                                                                                                       |                                                                                                  | 30                             | 35                                                                                                                                                                                                                                                                                                           | 12. Pumping level below land surfaces:<br>ft. after hrs. pumping g.p.m.<br>ft. after hrs. pumping g.p.m.<br>Estimated maximum yield g.p.m.                                                                                                                                                                                                                                                                                                 |                                  |                                  |
|                                                                                                                                                                                  |                                                                                                  |                                |                                                                                                                                                                                                                                                                                                              | 13. Water sample submitted: <b>X</b> Yes <b>X</b> No Date <b>2-5-79</b><br>mo./day/yr.                                                                                                                                                                                                                                                                                                                                                     |                                  |                                  |
|                                                                                                                                                                                  |                                                                                                  |                                |                                                                                                                                                                                                                                                                                                              | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                              |                                  |                                  |
|                                                                                                                                                                                  |                                                                                                  |                                |                                                                                                                                                                                                                                                                                                              | 15. Well grouted <b>yes 1-2 fine sand mix</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40</b> ft. to <b>14</b> ft.                                                                                                                                                                                                                  |                                  |                                  |
|                                                                                                                                                                                  |                                                                                                  |                                |                                                                                                                                                                                                                                                                                                              | 16. Nearest source of possible contamination:<br>ft. Direction Type <b>None</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                   |                                  |                                  |
|                                                                                                                                                                                  |                                                                                                  |                                |                                                                                                                                                                                                                                                                                                              | 17. Pump: <b>X</b> Not installed<br>Manufacturer's name <b>Sta-Rite</b><br>Model number <b>20 Series HP 1/2</b> Volts <b>230</b><br>Length of drop pipe <b>30</b> ft. capacity <b>20</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                  |                                  |
|                                                                                                                                                                                  |                                                                                                  | (Use a second sheet if needed) |                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                  |
| 18. Elevation:                                                                                                                                                                   | 19. Remarks:                                                                                     |                                | 20. Water well contractor's certification:                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                  |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                             | Flat ground<br>Septic system not installed at this time<br>No apparent source for contamination. |                                | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump</b> <b>236</b><br>Business name License No.<br>Address <b>Wichita, Kansas</b> <b>67209</b><br>Signed <b>M. Arnold</b> Date <b>3-3-79</b><br>Authorized representative |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                                  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5