

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County: <u>Sedgwick</u>	Fraction: <u>SW 1/4 SE 1/4 SE 1/4</u>	Section number: <u>21</u>	Township number: <u>28</u>	Range number: <u>2</u>
2. Distance and direction from nearest town or city:	3. Owner of well: <u>Dan Reese</u>		R.R. or street: <u>1400 W. 55th So. Wichita</u>		
Street address of well location if in city: <u>174218 W. 55th So. Wichita</u>		City, state, zip code: <u>Wichita, KS 67217</u>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>4 1/2</u> in. Completion date: <u>12/14/78</u>	
				Well depth <u>47</u> ft.	
5. Type and color of material		From To		7. Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary	
<u>Top. soil.</u>		<u>0 3</u>		8. Use: ☒ Domestic ☐ Public supply ☐ Industry	
<u>fine sand.</u>		<u>5 15</u>		☐ Irrigation ☐ Air conditioning ☐ Stock	
<u>red clay.</u>		<u>15 16</u>		☐ Lawn ☐ Oil field water ☐ Other	
<u>med. sand</u>		<u>16 34</u>		9. Casing: Material <u>Steel</u> Height Above or below	
<u>charcoal clay.</u>		<u>34 47</u>		Threaded ☐ Welded ☒ Surface ☐ in.	
				RMP ☒ PVC ☐ Weight <u>1.50</u> lbs./ft.	
				Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth Wall Thickness: inches or	
				Dia. <u>5</u> in. to <u>4 1/2</u> ft. depth gage No. <u>1200</u>	
				10. Screen: Manufacturer's name <u>Sunflower</u>	
				Type <u>200</u> Dia. <u>5 1/4</u>	
				Slot/gauze <u>1/16</u> Length <u>10 ft</u>	
				Set between <u>37</u> ft. and <u>47</u> ft.	
				Gravel pack? <u>yes</u> size range of material <u>3/8</u>	
				11. Static water level: <u>15</u> ft. below land surface Date <u>12/14/78</u>	
				12. Pumping level below land surfaces:	
				<u>16</u> ft. after <u>1</u> hrs. pumping <u>12</u> g.p.m.	
				<u>16</u> ft. after <u>1</u> hrs. pumping <u>12</u> g.p.m.	
				Estimated maximum yield <u>30</u> g.p.m.	
				13. Water sample submitted: <u>no./day/yr.</u>	
				☐ Yes ☒ No Date <u>12/14/78</u>	
				14. Well head completion:	
				☒ Pitless adapter <u>12</u> inches above grade	
				15. Well grouted? <u>yes</u>	
				With: <u>Neat cement</u> ☐ Bentonite ☒ Concrete	
				Depth: From <u>31</u> ft. to <u>13</u> ft.	
				16. Nearest source of possible contamination:	
				ft. <u>75</u> Direction <u>NE</u> Type <u>Septic</u>	
				Well disinfected upon completion? ☒ Yes ☐ No	
				17. Pump:	
				Manufacturer's name <u>FTW</u> No. installed	
				Model number <u>12508</u> HP <u>1/2</u> Vol <u>220</u>	
				Length of drop pipe <u>40</u> ft. capacity <u>12</u> g.p.m.	
				Type: ☒ Submersible ☐ Turbine	
				☐ Jet ☐ Reciprocating	
				☐ Centrifugal ☐ Other	
18. Elevation:	19. Remarks:		20. Water well contractor's certification:		
Topography:	<u>Customers to furnish 4'x4'x4" slab around well per state Regulations</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
☐ Hill	<u>Signed: Dan Reese</u>		<u>Walter Dills</u> 318		
☐ Slope			Business name <u>Colewich</u> License No. <u>14/14/78</u>		
☒ Upland			Address <u>Wichita</u>		
☐ Valley			Signed <u>Walter Dills</u> 12/14/78		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5