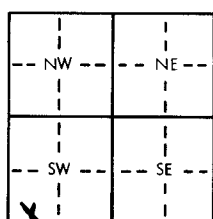


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                      |  |                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
| 1. Location of well:                                                                                                                                 |  | County<br><b>Sedgwick</b>                                                                       | Fraction<br><b>1/4 SW 1/4 SW 1/4</b> | Section number<br><b>22</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | Township number<br><b>T 28 S</b> | Range number<br><b>R 2W E/W</b> |
| 2. Distance and direction from nearest town or city:<br><b>Lot 6, Block 10, Clearwater, Kansas</b>                                                   |  |                                                                                                 |                                      | 3. Owner of well: <b>James Bishop</b><br>R.R. or street: <b>Clearwater, Kansas</b><br>City, state, zip code:                                                                                                                                                                                                                                                                                                                                                |                                  |                                 |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile                                                                                   |  | Sketch map:                                                                                     |                                      | 6. Bore hole dia. <b>14</b> in. Completion date<br>Well depth <b>40</b> ft. <b>10-23-78</b>                                                                                                                                                                                                                                                                                                                                                                 |                                  |                                 |
|                                                                     |  |                                                                                                 |                                      | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                     |                                  |                                 |
|                                                                                                                                                      |  |                                                                                                 |                                      | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                      |                                  |                                 |
|                                                                                                                                                      |  |                                                                                                 |                                      | 9. Casing: Material <b>Styrene</b> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>40</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>200</b>       |                                  |                                 |
|                                                                                                                                                      |  |                                                                                                 |                                      | 10. Screen: Manufacturer's name<br><b>Sunflower plastic</b><br>Type <b>styrene</b> Dia. <b>5"</b><br>Slot/gauge <b>.06</b> Length <b>10'</b><br>Set between <b>30</b> ft. and <b>40</b> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/4-1/8"</b>                                                                                                                                                                                               |                                  |                                 |
|                                                                                                                                                      |  |                                                                                                 |                                      | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>20</b> ft. below land surface Date <b>10-23-78</b>                                                                                                                                                                                                                                                                                                                                       |                                  |                                 |
| 5. Type and color of material                                                                                                                        |  | From                                                                                            | To                                   | 12. Pumping level below land surfaces:<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <input type="checkbox"/> g.p.m.                                                                                                                                   |                                  |                                 |
| Topsoil                                                                                                                                              |  | 0                                                                                               | 3                                    | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input type="checkbox"/> No Date                                                                                                                                                                                                                                                                                                                           |                                  |                                 |
| clay                                                                                                                                                 |  | 3                                                                                               | 12                                   | 14. Well head completion: <b>12</b> well seal<br><input type="checkbox"/> Pitless adapter <b>12</b> inches above grade                                                                                                                                                                                                                                                                                                                                      |                                  |                                 |
| Fine sand                                                                                                                                            |  | 12                                                                                              | 35                                   | 15. Well grouted? <b>yes</b> <b>1-2</b> fine sand mix<br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>40"</b> ft. to <b>14</b> ft.                                                                                                                                                                                                                          |                                  |                                 |
| Grey shale                                                                                                                                           |  | 35                                                                                              | 40                                   | 16. Nearest source of possible contamination:<br>ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <b>None</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                  |                                  |                                 |
|                                                                                                                                                      |  |                                                                                                 |                                      | 17. Pump: <input type="checkbox"/> Not installed<br>Manufacturer's name <b>Jacuzzi</b><br>Model number <b>7S4C</b> HP <b>3/4</b> Volts <b>230</b><br>Length of drop pipe <b>30</b> ft. capacity <b>20</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                  |                                 |
|                                                                                                                                                      |  |                                                                                                 |                                      | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Harp Well &amp; Pump</b> <b>236</b><br>Business name License No.<br>Address <b>Wichita, Kansas</b> <b>67209</b><br>Signed <b>M. Arnold</b> Date <b>10-23-78</b><br>Authorized representative                                                                                                |                                  |                                 |
| 18. Elevation:                                                                                                                                       |  | 19. Remarks:                                                                                    |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                 |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | Flat ground<br>Septic system not installed at this time<br>No apparent source for contamination |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                  |                                 |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5