

1 LOCATION OF WATER WELL		Fraction <u>NE 1/4 NE 1/4 NE 1/4</u>		Section Number <u>23</u>		Township Number <u>T 28 S</u>		Range Number <u>R 2 W</u>																															
County: <u>Sedgwick</u> Distance and direction from nearest town or city street address of well if located within city? <u>1/2 West 150 Schulte KS.</u>																																							
2 WATER WELL OWNER: <u>Joe Schmiedler</u> RR#, St. Address, Box #: <u>4823 So 135th West 67026</u> City, State, ZIP Code: <u>Clearwater, KS</u> Board of Agriculture, Division of Water Resources Application Number: _____																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: _____																																				
			Depth(s) Groundwater Encountered 1. <u>46</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>13</u> ft. below land surface measured on mo/day/yr <u>9-22-88</u> Pump test data: Well water was _____ ft. after <u>1/2</u> hours pumping <u>20</u> gpm Est. Yield <u>25-30</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter <u>1 1/2</u> in. to <u>80</u> ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____																																				
			5 TYPE OF BLANK CASING USED:																																				
			1 Steel <u>3 RMP (SR)</u> 2 PVC <u>4 ABS</u> Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SDR-26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass <u>8 RMP (SR)</u> 2 Brass 4 Galvanized steel 6 Concrete tile <u>9 ABS</u> SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: From <u>50</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.																																				
			5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____																																				
6 GROUT MATERIAL: 1 Neat cement <u>2 Cement grout</u> 3 Bentonite 4 Other _____ Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: <u>1 Septic tank</u> 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>South</u> How many feet? <u>110</u>																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>2</u></td> <td><u>Top so.</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>2</u></td> <td><u>43</u></td> <td><u>Red clay</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>43</u></td> <td><u>49</u></td> <td><u>fine sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>49</u></td> <td><u>80</u></td> <td><u>Charcoal & green shale</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	<u>0</u>	<u>2</u>	<u>Top so.</u>				<u>2</u>	<u>43</u>	<u>Red clay</u>				<u>43</u>	<u>49</u>	<u>fine sand</u>				<u>49</u>	<u>80</u>	<u>Charcoal & green shale</u>			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-23-88</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>9-23-88</u> under the business name of <u>Weninger Dully</u> by (signature) <u>[Signature]</u>																																							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.																																							