

1 LOCATION OF WATER WELL:		Fraction <u>NE 1/4 NE 1/4 NW 1/4</u>		Section Number <u>23</u>		Township Number <u>T 28 S</u>		Range Number <u>R 2 E W</u>																																																																															
County: <u>Sedgewick</u>																																																																																							
Distance and direction from nearest town or city street address of well if located within city? <u>147th W. 47th</u>																																																																																							
2 WATER WELL OWNER: <u>SCOTT MCCLARY</u>																																																																																							
RR#, St. Address, Box #: <u>310 S. SHERIDAN</u>																																																																																							
City, State, ZIP Code: <u>Wichita, KS 67213</u>																																																																																							
Board of Agriculture, Division of Water Resources																																																																																							
Application Number:																																																																																							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION:																																																																																					
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>51</u> ft. <u>3</u> ft.																																																																																					
		WELL'S STATIC WATER LEVEL <u>35</u> ft. below land surface measured on mo/day/yr <u>6-1-87</u>																																																																																					
		Pump test data: Well water was <u>35</u> ft. after <u>12</u> hours pumping <u>12</u> gpm																																																																																					
		Est. Yield <u>11</u> gpm: Well water was <u>35</u> ft. after <u>12</u> hours pumping <u>12</u> gpm																																																																																					
		Bore Hole Diameter <u>11</u> in. to <u>65</u> ft., and <u>11</u> in. to <u>65</u> ft.																																																																																					
WELL WATER TO BE USED AS:																																																																																							
☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 10 Observation well																																																																																							
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted																																																																																							
Water Well Disinfected? Yes <u>X</u> No <u>X</u>																																																																																							
5 TYPE OF BLANK CASING USED:																																																																																							
☐ 1 Steel ☒ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> ☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded <u>X</u> ☐ Blank casing diameter <u>5</u> in. to <u>45</u> ft., Dia. <u>12</u> in. to <u>159</u> lbs./ft. Wall thickness or gauge No. <u>SPR-26</u> ☐ Casing height above land surface <u>12</u> in., weight <u>159</u> lbs./ft.																																																																																							
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																							
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☒ 7 PVC ☐ 10 Asbestos-cement ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☒ 8 RMP (SR) ☐ 11 Other (specify) ☐ SCREEN OR PERFORATION OPENINGS ARE: ☐ 9 ABS ☐ 12 None used (open hole)																																																																																							
SCREEN-PERFORATED INTERVALS: From <u>45</u> ft. to <u>65</u> ft., From <u>45</u> ft. to <u>65</u> ft., From <u>45</u> ft. to <u>65</u> ft.																																																																																							
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>65</u> ft., From <u>20</u> ft. to <u>65</u> ft., From <u>20</u> ft. to <u>65</u> ft.																																																																																							
6 GROUT MATERIAL:																																																																																							
☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other Grout Intervals: From <u>3</u> ft. to <u>20</u> ft., From <u>3</u> ft. to <u>20</u> ft., From <u>3</u> ft. to <u>20</u> ft.																																																																																							
What is the nearest source of possible contamination:																																																																																							
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 2 Sewer lines ☐ 5 Cess pool ☒ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below) ☐ 13 Insecticide storage																																																																																							
Direction from well? <u>SW</u> How many feet? <u>120</u>																																																																																							
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>2</u></td> <td><u>Top soil</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>2</u></td> <td><u>51</u></td> <td><u>clay</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>51</u></td> <td><u>54</u></td> <td><u>med sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>54</u></td> <td><u>65</u></td> <td><u>gray shale</u></td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	<u>0</u>	<u>2</u>	<u>Top soil</u>				<u>2</u>	<u>51</u>	<u>clay</u>				<u>51</u>	<u>54</u>	<u>med sand</u>				<u>54</u>	<u>65</u>	<u>gray shale</u>																																																			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , <u>(2) reconstructed</u> , or <u>(3) plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>6-1-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>6-4-87</u> under the business name of <u>WENINGER DATING</u> by (signature) <u>Jerome Weninger</u>																																																																																							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.																																																																																							