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|------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-------------------------------------|--|-----------------------------|--|
| 1 LOCATION OF WATER WELL                                                                                   |  | Fraction                                                                                                                                                                                                                                                                                                                                        |  | Section Number                                                                       |  | Township Number                     |  | Range Number                |  |
| County: SEDGWICK                                                                                           |  | NE 1/4 SW 1/4 NW 1/4                                                                                                                                                                                                                                                                                                                            |  | 23                                                                                   |  | T 28 S                              |  | R 2 W /E/W                  |  |
| Distance and direction from nearest town or city?                                                          |  |                                                                                                                                                                                                                                                                                                                                                 |  | Street address of well if located within city?<br>14805 W. 49th St. S., Wichita, Ks. |  |                                     |  |                             |  |
| 2 WATER WELL OWNER:                                                                                        |  | Charles Stein Constr.                                                                                                                                                                                                                                                                                                                           |  |                                                                                      |  |                                     |  |                             |  |
| RR#, St. Address, Box # :                                                                                  |  | 1207 W. 42nd St. S. Apt.1                                                                                                                                                                                                                                                                                                                       |  |                                                                                      |  |                                     |  |                             |  |
| City, State, ZIP Code :                                                                                    |  | Wichita, KS.                                                                                                                                                                                                                                                                                                                                    |  |                                                                                      |  |                                     |  |                             |  |
| 3 DEPTH OF COMPLETED WELL                                                                                  |  | 9.6                                                                                                                                                                                                                                                                                                                                             |  | ft. Bore Hole Diameter                                                               |  | 11                                  |  | in. to                      |  |
| Well Water to be used as:                                                                                  |  | 5 Public water supply                                                                                                                                                                                                                                                                                                                           |  | 8 Air conditioning                                                                   |  | 11 Injection well                   |  |                             |  |
| 1 Domestic                                                                                                 |  | 3 Feedlot                                                                                                                                                                                                                                                                                                                                       |  | 6 Oil field water supply                                                             |  | 9 Dewatering                        |  | 12 Other (Specify below)    |  |
| 2 Irrigation                                                                                               |  | 4 Industrial                                                                                                                                                                                                                                                                                                                                    |  | 7 Lawn and garden only                                                               |  | 10 Observation well                 |  |                             |  |
| Well's static water level                                                                                  |  | 27                                                                                                                                                                                                                                                                                                                                              |  | ft. below land surface measured on                                                   |  | 9                                   |  | month                       |  |
| Pump Test Data                                                                                             |  | Well water was                                                                                                                                                                                                                                                                                                                                  |  | ft. after                                                                            |  | hours pumping                       |  | gpm                         |  |
| Est. Yield                                                                                                 |  | gpm                                                                                                                                                                                                                                                                                                                                             |  | Well water was                                                                       |  | ft. after                           |  | hours pumping               |  |
| 4 TYPE OF BLANK CASING USED:                                                                               |  | 5 Wrought iron                                                                                                                                                                                                                                                                                                                                  |  | 8 Concrete tile                                                                      |  | Casing Joints: Glued                |  | X Clamped                   |  |
| 1 Steel                                                                                                    |  | 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                      |  | 6 Asbestos-Cement                                                                    |  | 9 Other (specify below)             |  | Welded                      |  |
| 2 PVC                                                                                                      |  | 4 ABS                                                                                                                                                                                                                                                                                                                                           |  | 7 Fiberglass                                                                         |  |                                     |  | Threaded                    |  |
| Blank casing dia                                                                                           |  | 5                                                                                                                                                                                                                                                                                                                                               |  | in. to                                                                               |  | 35                                  |  | ft. Dia                     |  |
| Casing height above land surface                                                                           |  | 12                                                                                                                                                                                                                                                                                                                                              |  | in., weight                                                                          |  | lbs./ft. Wall thickness or gauge No |  | 200                         |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                    |  | 1 Steel                                                                                                                                                                                                                                                                                                                                         |  | 3 Stainless steel                                                                    |  | 5 Fiberglass                        |  | 8 RMP (SR)                  |  |
| 2 Brass                                                                                                    |  | 4 Galvanized steel                                                                                                                                                                                                                                                                                                                              |  | 6 Concrete tile                                                                      |  | 9 ABS                               |  | 11 Other (specify)          |  |
| Screen or Perforation Openings Are:                                                                        |  | 5 Gauzed wrapped                                                                                                                                                                                                                                                                                                                                |  | 8 Saw cut                                                                            |  | .06                                 |  | 11 None (open hole)         |  |
| 1 Continuous slot                                                                                          |  | 3 Mill slot                                                                                                                                                                                                                                                                                                                                     |  | 6 Wire wrapped                                                                       |  | 9 Drilled holes                     |  |                             |  |
| 2 Louvered shutter                                                                                         |  | 4 Key punched                                                                                                                                                                                                                                                                                                                                   |  | 7 Torch cut                                                                          |  | 10 Other (specify)                  |  |                             |  |
| Screen-Perforation Dia                                                                                     |  | 5                                                                                                                                                                                                                                                                                                                                               |  | in. to                                                                               |  | 96                                  |  | ft. Dia                     |  |
| Screen-Perforated Intervals:                                                                               |  | From                                                                                                                                                                                                                                                                                                                                            |  | 35                                                                                   |  | ft. to                              |  | 96                          |  |
| Gravel Pack Intervals:                                                                                     |  | From                                                                                                                                                                                                                                                                                                                                            |  | 14                                                                                   |  | ft. to                              |  | 96                          |  |
| 5 GROUT MATERIAL:                                                                                          |  | 1 Neat cement                                                                                                                                                                                                                                                                                                                                   |  | 2 Cement grout                                                                       |  | 3 Bentonite                         |  | 4 Other                     |  |
| Grouted Intervals: From                                                                                    |  | 40'                                                                                                                                                                                                                                                                                                                                             |  | ft. to                                                                               |  | 14                                  |  | ft. to                      |  |
| What is the nearest source of possible contamination:                                                      |  | 1 Septic tank                                                                                                                                                                                                                                                                                                                                   |  | 4 Cess pool                                                                          |  | 7 Sewage lagoon                     |  | 10 Fuel storage             |  |
| 2 Sewer lines                                                                                              |  | 5 Seepage pit                                                                                                                                                                                                                                                                                                                                   |  | 8 Feed yard                                                                          |  | 12 Insecticide storage              |  | 15 Oil well/Gas well        |  |
| 3 Lateral lines                                                                                            |  | 6 Pit privy                                                                                                                                                                                                                                                                                                                                     |  | 9 Livestock pens                                                                     |  | 13 Watertight sewer lines           |  | 16 Other (specify below)    |  |
| Direction from well                                                                                        |  | Southeast                                                                                                                                                                                                                                                                                                                                       |  | How many feet                                                                        |  | 75                                  |  | Water Well Disinfected? Yes |  |
| Was a chemical/bacteriological sample submitted to Department? Yes                                         |  | No                                                                                                                                                                                                                                                                                                                                              |  | X                                                                                    |  | No                                  |  | If yes, date sample         |  |
| was submitted                                                                                              |  | month                                                                                                                                                                                                                                                                                                                                           |  | day                                                                                  |  | year                                |  | Pump Installed? Yes         |  |
| If Yes: Pump Manufacturer's name                                                                           |  | Red Jacket                                                                                                                                                                                                                                                                                                                                      |  | Model No.                                                                            |  | 200TI                               |  | HP                          |  |
| Depth of Pump Intake                                                                                       |  | 65                                                                                                                                                                                                                                                                                                                                              |  | ft.                                                                                  |  | Pumps Capacity rated at             |  | 35                          |  |
| Type of pump:                                                                                              |  | 1 Submersible                                                                                                                                                                                                                                                                                                                                   |  | 2 Turbine                                                                            |  | 3 Jet                               |  | 4 Centrifugal               |  |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:                                                               |  | This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was                                                                                                                                                                                                                                            |  |                                                                                      |  |                                     |  |                             |  |
| completed on                                                                                               |  | 9                                                                                                                                                                                                                                                                                                                                               |  | month                                                                                |  | 19                                  |  | day                         |  |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. |  | 236                                                                                                                                                                                                                                                                                                                                             |  |                                                                                      |  |                                     |  |                             |  |
| This Water Well Record was completed on                                                                    |  | 1                                                                                                                                                                                                                                                                                                                                               |  | month                                                                                |  | 15                                  |  | day                         |  |
| name of Harp Well & Pump Serv., Inc.                                                                       |  | by (signature)                                                                                                                                                                                                                                                                                                                                  |  | m. Arnold                                                                            |  |                                     |  |                             |  |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                       |  | FROM                                                                                                                                                                                                                                                                                                                                            |  | TO                                                                                   |  | LITHOLOGIC LOG                      |  | FROM                        |  |
|                                                                                                            |  | 0                                                                                                                                                                                                                                                                                                                                               |  | 2                                                                                    |  | Topsoil                             |  |                             |  |
|                                                                                                            |  | 2                                                                                                                                                                                                                                                                                                                                               |  | 17                                                                                   |  | Sandy Soil                          |  |                             |  |
|                                                                                                            |  | 17                                                                                                                                                                                                                                                                                                                                              |  | 24                                                                                   |  | Sandy Clay                          |  |                             |  |
|                                                                                                            |  | 24                                                                                                                                                                                                                                                                                                                                              |  | 33                                                                                   |  | Clay                                |  |                             |  |
|                                                                                                            |  | 33                                                                                                                                                                                                                                                                                                                                              |  | 45                                                                                   |  | Medium Sand with Clay Streaks       |  |                             |  |
|                                                                                                            |  | 45                                                                                                                                                                                                                                                                                                                                              |  | 96                                                                                   |  | Blue Shale                          |  |                             |  |
| ELEVATION:                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                      |  |                                     |  |                             |  |
| Depth(s) Groundwater Encountered                                                                           |  | 1                                                                                                                                                                                                                                                                                                                                               |  | 2.7                                                                                  |  | ft. 2                               |  | ft. 3                       |  |
| INSTRUCTIONS:                                                                                              |  | Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                      |  |                                     |  |                             |  |