

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number					
County: <u>SEDGWICK</u>		<u>SW 1/4 NE 1/4 SE 1/4</u>		<u>25</u>		<u>T 28 S</u>		<u>R 2 W E/W</u>					
Distance and direction from nearest town or city? <u>1 N., of 71st S., E. of Clearwater Rd.</u>				Street address of well if located within city?									
2 WATER WELL OWNER: <u>Daniel Wells</u>													
RR#, St. Address, Box # : <u>2245 S. West St.</u>				Board of Agriculture, Division of Water Resources									
City, State, ZIP Code : <u>Wichita, Ks.</u>				Application Number:									
3 DEPTH OF COMPLETED WELL: <u>149</u> ft. Bore Hole Diameter: <u>30</u> in. to <u> </u> ft., and <u> </u> in. to <u> </u> ft.													
Well Water to be used as:													
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning		11 Injection well					
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering		12 Other (Specify below)					
				7 Lawn and garden only		10 Observation well							
Well's static water level <u>2.8</u> ft. below land surface measured on <u>11</u> month <u>12</u> day <u>80</u> year													
Pump Test Data													
Est. Yield		gpm:		Well water was		ft. after		hours pumping					
				Well water was		ft. after		hours pumping					
4 TYPE OF BLANK CASING USED:													
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile		Casing Joints: Glued <u> </u> Clamped <u>X</u>					
2 PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded <u> </u>					
				7 Fiberglass				Threaded <u> </u>					
Blank casing dia <u>16</u> in. to <u>107</u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.													
Casing height above land surface <u>12</u> in., weight <u>37</u> lbs./ft. Wall thickness or gauge No <u>3/4"</u>													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC		10 Asbestos-cement TRANSITE					
2 Brass		4 Galvanized steel		JOHNSON		8 RMP (SR)		11 Other (specify)					
				6 Concrete tile		9 ABS		12 None used (open hole)					
Screen or Perforation Openings Are:													
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		TRANSITE 11 None (open hole)					
2 Louvered shutter		4 Key punched		6 Wire wrapped		JOHNSON		9 Drilled holes					
				7 Torch cut				10 Other (specify)					
Screen-Perforation Dia <u>16</u> in. to <u>149</u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.													
Screen-Perforated Intervals: From <u> </u> ft. to <u>107</u> ft. to <u>133</u> TRANSITE. From <u> </u> ft. to <u> </u> ft. to <u> </u> ft.													
Gravel Pack Intervals: From <u> </u> ft. to <u>149</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.													
5 GROUT MATERIAL:													
1 Neat cement		2 Cement grout		3 Bentonite		4 Other							
Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From <u> </u> ft. to <u> </u> ft. From <u> </u> ft. to <u> </u> ft.													
What is the nearest source of possible contamination:													
1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage		14 Abandoned water well					
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		15 Oil well/Gas well					
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		16 Other (specify below)					
						13 Watertight sewer lines		NONE APPARENT					
Direction from well <u> </u> How many feet <u> </u> ? Water Well Disinfected? Yes <u>X</u> No <u> </u>													
Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u>X</u> If yes, date sample was submitted <u> </u> month <u> </u> day <u> </u> year Pump Installed? Yes <u> </u> No <u>X</u>													
If Yes: Pump Manufacturer's name <u> </u> Model No. <u> </u> HP <u> </u> Volts <u> </u>													
Depth of Pump Intake <u> </u> ft. Pumps Capacity rated at <u> </u> gal./min.													
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other													
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>11</u> month <u>12</u> day <u>80</u> year													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u>													
This Water Well Record was completed on <u>1</u> month <u>5</u> day <u>1981</u> year under the business name of <u>Harp Well & Pump Serv., Inc.</u> by (signature) <u>M. Arnold</u>													
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0		102		Clay							
		102		130		Fine to Medium Sand		with Some Clay					
		130		138		Fine Sand							
		138		149		Fine to Coarse Sand		and Gravel					
ELEVATION:													
Depth(s) Groundwater Encountered 1. <u> </u> ft. 2. <u> </u> ft. 3. <u> </u> ft. 4. <u> </u> ft. (Use a second sheet if needed)													

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

PW

SEC

OS

SW 1/4 NE 1/4 SE 1/4