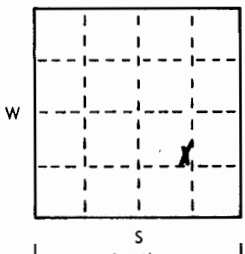


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 820-1201-1215

T R EW sec 1/4 1/4 1/4 No.

Kansas State Dept. Of Health  
(Water Well Contractors)  
Forbes-Bldg. 740  
Topeka, Kansas 66620

|                                                                                   |                                       |                               |                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |
|-----------------------------------------------------------------------------------|---------------------------------------|-------------------------------|----------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| 1 Location of well:                                                               | County <u>Sedgewick</u>               | Township name <u>Illinois</u> | Fraction <u>NE NW 1/4 SE 1/4</u> | Section number <u>28</u> | Town number <u>28S</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        | Range number <u>2W</u>                                                                       |
| Distance and direction from nearest town or city:                                 | <u>1/4 mile North of K-42 Highway</u> |                               |                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |
| Street address of well location if in city:                                       | <u>Clearwater, Kansas</u>             |                               |                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |
| 3 Owner of well:                                                                  | <u>Don Paul</u>                       |                               |                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |
| Address:                                                                          | <u>R. R. #1 Clearwater, Kansas</u>    |                               |                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                              |
| Locate with "X" in section below:                                                 | Sketch map:                           |                               |                                  |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4 Well depth: <u>40</u> ft. Date of completion <u>7-30-75</u><br>Well diameter <u>11</u> in. |
|  |                                       |                               |                                  |                          | 5 <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                   |                                                                                              |
| 2 Type and color of material                                                      |                                       |                               |                                  |                          | 6 Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial<br><input type="checkbox"/> Test well <input type="checkbox"/>                                                                                                                                              |                                                                                              |
| <u>Sandy Soil and clay</u>                                                        |                                       |                               |                                  |                          | 7 Casing: Material <u>Steel</u> Height: <u>above</u> below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.<br>Diam. <u>5</u> in. to <u>40</u> ft. depth Weight <u>    </u> lbs./ft. <u>    </u><br>Drive shoe? <input type="checkbox"/> Yes <input type="checkbox"/> No<br><u>    </u> in. to <u>    </u> ft. depth                                                                                                |                                                                                              |
| <u>Fine Sand</u>                                                                  |                                       |                               |                                  |                          | 8 Screen: <u>sunflower Plastic</u><br>Manufacturer <u>    </u> Type <u>step</u> Dia. <u>5</u> in.<br>Slot/gauze <u>.005</u> Length <u>12</u> ft.<br>Set between <u>28</u> ft. and <u>40</u> ft.<br>Fittings: <u>    </u><br>Gravel pack <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material <u>1/4 - 1/8</u> "                                                                                                         |                                                                                              |
| <u>Medium Sand</u>                                                                |                                       |                               |                                  |                          | 9 Static water level: <u>21</u> ft. below land surface Date <u>7-30-75</u>                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |
| <u>Shale</u>                                                                      |                                       |                               |                                  |                          | 10 Pumping level below land surfaces:<br><u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m.<br><u>    </u> ft. after <u>    </u> hrs. pumping <u>    </u> g.p.m.<br>Estimated maximum yield <u>    </u> g.p.m.                                                                                                                                                                                                                                 |                                                                                              |
|                                                                                   |                                       |                               |                                  |                          | 11 Water sample submitted:<br><input type="checkbox"/> Yes <input type="checkbox"/> No Date <u>    </u>                                                                                                                                                                                                                                                                                                                                                       |                                                                                              |
|                                                                                   |                                       |                               |                                  |                          | 12 Well head completion: <u>Capped</u><br><input type="checkbox"/> Pitless adapter <u>12</u> inches above grade                                                                                                                                                                                                                                                                                                                                               |                                                                                              |
|                                                                                   |                                       |                               |                                  |                          | 13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> <u>    </u><br>Depth: From <u>0</u> ft. to <u>11</u> ft.                                                                                                                                                                                                  |                                                                                              |
|                                                                                   |                                       |                               |                                  |                          | 14 Nearest source of possible contamination: <u>Sewer Tank</u><br>ft. <u>200</u> Direction <u>South</u> Type <u>    </u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                             |                                                                                              |
|                                                                                   |                                       |                               |                                  |                          | 15 Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <u>    </u><br>Model number <u>    </u> HP <u>    </u> Volts <u>    </u><br>Length of drop pipe <u>    </u> ft. capacity <u>    </u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                                                                              |
| 16 Remarks: elevation <u>Flat Ground</u>                                          |                                       |                               |                                  |                          | 17 Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Sharp Well &amp; Pump</u> 236<br>Business name <u>Wichita, Kansas</u> License No. <u>    </u><br>Address <u>    </u><br>Signed <u>    </u> Date <u>7-31-75</u><br>Authorized representative                                                                                                    |                                                                                              |

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5