

1 LOCATION OF WATER WELL: County: KIOWA Fraction: NE 1/4 NW 1/4 SE 1/4 Section Number: 3 Township Number: T 28 S Range Number: R 20 EW

Distance and direction from nearest town or city street address of well if located within city? 2-N 1/2 W. OF MULLINVILLE, KS.

2 WATER WELL OWNER: CROSSBAR PETRO. RR#, St. Address, Box #: P.O. BOX 20080 Board of Agriculture, Division of Water Resources City, State, ZIP Code: WICHITA, KS. 67208 Application Number: 92-0420

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. 'X' is in the SE quadrant.] 4 DEPTH OF COMPLETED WELL: 118 ft. ELEVATION: 999 ft. below land surface measured on mo/day/yr

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below) NONE, 10 Asbestos-cement, 11 Other (specify) NA, 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout intervals: 118 ft. to 0 ft. From. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below) NONE

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Content: DRY HOLE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-18-92. record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 462-8. This Water Well Record was completed on (mo/day/yr) 12-5-92 under the business name of SAM'S WATER WELL SERVICE by (signature) Lara Graffern

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E W SEC. 1/4 1/4 1/4