

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Kiowa</b>	Fraction <b>1/4 1/4 CSE 1/4</b>	Section number <b>7</b>	Township number <b>T 28 S R 20</b>	Range number <b>EW</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>13 1/2 miles West of Greensburg, KS</b>				3. Owner of well: R.R. or street: City, state, zip code: <b>Norval Ralstin (?) Mullenville, KS 67109</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>24</u> in. Completion date <u>5-3-77</u> Well depth <u>93</u> ft.		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>30.3</u> lbs./ft. Dia. <u>16</u> in. to <u>63</u> ft. depth; Wall Thickness: inches or Dia. <u>16</u> in. to <u>93</u> ft. depth; gage No. <u>7 ga.</u>		
Top soil & sand		0	12	10. Screen: Manufacturer's name <u>D-Doerr</u> <u>C-Cook</u> Type <u>Double-slot</u> Dia. <u>16"</u> <u>Slot/gauze 1/8</u> Length <u>D-8' &amp; C-20</u> Set between <u>D-63</u> ft. and <u>71</u> ft. <u>C-71</u> ft. and <u>91</u> ft. Gravel pack? <u>yes</u> Size range of material <u>3/8-200</u>		
Gray clay		12	23	11. Static water level: <u>52' 6"</u> ft. below land surface Date <u>3-29-77</u> mo./day/yr.		
Sandy clay & sand streaks		23	47	12. Pumping level below land surfaces: <u>N/C</u> ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.		
Sand & gravel		47	51	13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____		
Yellow clay		51	54	14. Well head completion: <input type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
Sand & gravel		54	90	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Dakota clay		90	93	16. Nearest source of possible contamination: <u>FIELD</u> ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes <input checked="" type="checkbox"/> No		
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name <u>Peerless Pump</u> Model number <u>12LB-3</u> HP <u>90</u> Volts <u>--</u> Length of drop pipe <u>80</u> ft. capacity <u>900</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Clarke Well &amp; Eq., Inc. 185</b> Business name <u>Great Bend, KS 67530</u> License No. ____ Address <u>____</u> Date <u>5-7-77</u> Signed <u>____</u> Authorized representative		
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

28  
 200  
 - 7  
 CSE  
 1/4  
 1/4  
 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Farm WWC-5