

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number								
County: <u>Ford</u>		<u>C</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>1</u>	<u>T 28 S</u>	<u>R 21 E/W</u>								
Distance and direction from nearest town or city street address of well if located within city? <u>9 3/4 east of Ford</u>													
2 WATER WELL OWNER: <u>K. Birney</u>		Pickrell Drilling											
RR#, St. Address, Box # :		<u>Litwin Bldg. Suite 205</u> Board of Agriculture, Division of Water Resources											
City, State, ZIP Code : <u>Bucklin, Ks.</u>		<u>Wichita, Ks. 67202</u> Application Number: <u>T83-518</u>											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>6.0</u> ft. ELEVATION:											
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td> </td><td> </td></tr></table>				NW	NE	SW	SE			Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE										
		SW	SE										
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr <u>10-20-83</u>													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter. <u>10</u> in. to <u>6.0</u> ft., and in. to ft.													
WELL WATER TO BE USED AS:													
5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well													
Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes No <u>X</u>													
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped											
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile											
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Welded											
Blank casing diameter in. to ft., Dia.		7 Fiberglass Threaded											
Casing height above land surface. in., weight		lb./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 10 Other (specify)		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS:		From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS:		From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From ft. to ft., From ft. to ft.		What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage											
Direction from well? <u>west</u>		How many feet? <u>80</u>											
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG								
0	5	Sandy top soil											
5	11	Tan sandy clay											
11	42	Sand and gravel w/streaks of tan sandy clay											
42	60	Yellow and gray clay w/small streaks of dark brown sandstone											
THIS WELL WAS PULLED WITH GRAVEL PACK & WELL CUTTINGS													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-20-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>11-3-83</u> under the business name of <u>Rosencrantz-Bemis Ent.</u> by (signature) <u>Lora Dodson</u>													
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.													